

AN ORDINANCE approving ARLINGTON AND SHERWOOD WATER MAIN REPLACEMENT PHASE 2 - RESOLUTION #66992 - \$988,937.00 between FOX CONTRACTORS CORP. and the City of Fort Wayne, Indiana, in connection with the Board of Public Works.

**NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:**

**SECTION 1.** That the ARLINGTON AND SHERWOOD WATER MAIN REPLACEMENT PHASE 2 - RESOLUTION #66992 - \$988,937.00 by and between FOX CONTRACTORS CORP. and the City of Fort Wayne, Indiana, in connection with the Board of Public Works, is hereby ratified, and affirmed and approved in all respects, respectfully for:

All labor, insurance, material, equipment, tools, power, transportation, miscellaneous equipment, etc., necessary for Installation of 7,950' of 6" HDPE pipe by horizontal directional drilling, along with associated hydrants, valves, and other appurtenances;

involving a total cost of NINE HUNDRED EIGHTY-EIGHT THOUSAND NINE HUNDRED THIRTY-SEVEN AND 00/100 DOLLARS - (\$988,937.00). A copy of said Contract is on file with the Office of the City Clerk and made available for public inspection, according to law.



**AGREEMENT BETWEEN OWNER AND CONTRACTOR  
FOR CONSTRUCTION CONTRACT (STIPULATED PRICE)**

This Agreement is by and between **Board of Public Works**("Owner") and Fox Contractors Corp. ("Contractor").

Terms used in this Agreement have the meanings stated in the General Conditions and the Supplementary Conditions.

Owner and Contractor hereby agree as follows:

**ARTICLE 1—WORK**

- 1.01 Contractor shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described as follows: **Installation of 7,950' of 6" HDPE pipe by horizontal directional drilling, along with associated hydrants, valves, and other appurtenances.**

**ARTICLE 2—THE PROJECT**

- 2.01 The Project, of which the Work under the Contract Documents is a part, is generally described as follows: **66992 Arlington and Sherwood Water Main Replacement Phase 2**

**ARTICLE 3—ENGINEER**

- 3.01 The Owner has retained **Austyn Smedberg**("Engineer") to act as Owner's representative, assume all duties and responsibilities of Engineer, and have the rights and authority assigned to Engineer in the Contract.

**ARTICLE 4—CONTRACT TIMES**

4.01 *Time is of the Essence*

- A. All time limits for Milestones, if any, Substantial Completion, and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.

4.02 ::NOT USED::

4.03 *Contract Times: Days*

- A. The Work will be substantially complete within **240** days after the date when the Contract Times commence to run as provided in Paragraph 4.01 of the General Conditions.
- B. Work shall be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions by September 30<sup>th</sup> 2021
- C. Definition of Substantial Completion for this Work shall consist of **all work excluding restoration is complete**

4.04 ::NOT USED::

4.05 *Liquidated Damages*

- A. Contractor and Owner recognize that time is of the essence as stated in Paragraph 4.01 above and that Owner will suffer financial and other losses if the Work is not completed and

Milestones not achieved within the Contract Times, as duly modified. The parties also recognize the delays, expense, and difficulties involved in proving, in a legal or arbitration proceeding, the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty):

1. *Substantial Completion*: Contractor shall pay Owner **\$1,000.00** for each day that expires after the time (as duly adjusted pursuant to the Contract) specified above for Substantial Completion, until the Work is substantially complete.
  2. *Completion of Remaining Work*: After Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Times (as duly adjusted pursuant to the Contract) for completion and readiness for final payment, Contractor shall pay Owner **\$1,000.00** for each day that expires after such time until the Work is completed and ready for final payment.
- B. If Owner recovers liquidated damages for a delay in completion by Contractor, then such liquidated damages are Owner's sole and exclusive remedy for such delay, and Owner is precluded from recovering any other damages, whether actual, direct, excess, or consequential, for such delay, except for special damages (if any) specified in this Agreement.

C. ::NOT USED::

4.06 ::NOT USED::

#### ARTICLE 5—CONTRACT PRICE

- 5.01 Owner shall pay Contractor for completion of the Work in accordance with the Contract Documents, the amounts that follow, subject to adjustment under the Contract:
- A. :: NOT USED ::
  - B. :: NOT USED ::
  - C. :: NOT USED ::
  - D. For all Work, at the prices stated in Contractor's Bid on the QuestCDN online bid submittal, attached hereto as an exhibit.

TOTAL OF ALL UNIT PRICES Nine Hundred Eighty-Eight Thousand,

Nine Hundred Thirty-Seven Dollars and Zero Cents

\$ 988,937.00

**Basis of Award is Base Bid**

#### ARTICLE 6—PAYMENT PROCEDURES

6.01 *Submittal and Processing of Payments*

- A. Contractor shall submit Applications for Payment in accordance with Article 15 of the General Conditions. Applications for Payment will be processed by Engineer as provided in the General Conditions.

6.02 *Progress Payments; Retainage*

- A. Owner shall make progress payments during performance of the Work as provided in Paragraph 6.02.A.1 below, provided that such Applications for Payment have been submitted within 45-days of the portions complete, and otherwise meet the requirements of the Contract. All such payments will be measured by the Schedule of Values established as provided in the General Conditions (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no Schedule of Values, as provided elsewhere in the Contract.
1. Prior to Final Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as Owner may withhold, including but not limited to liquidated damages, in accordance with the Contract.
    - a. 95 percent of the value of the Work completed (with the balance being retainage).
    - b. 95 percent of cost of materials and equipment not incorporated in the Work (with the balance being retainage).
- B. Upon Substantial Completion, Owner shall pay an amount sufficient to increase total payments to Contractor to 100 percent of the Work completed, less such amounts set off by Owner pursuant to Paragraph 15.01.E of the General Conditions, and less 200 percent of Engineer's estimate of the value of Work to be completed or corrected as shown on the punch list of items to be completed or corrected prior to final payment.
- C. Escrow Agreement.
1. If the Contract is in excess of \$200,000, the contract will be subject to the standard Board of Public Works escrow agreement; unless written notice is received from Contractor prior to execution of the Agreement stating that an Escrow Account is not desired. If an Escrow Account is not desired, then the Board of Public Works, in accordance with IC 36-1-12-14, shall hold the retainage and will not pay interest on the amounts of retainage that it holds.

6.03 *Final Payment*

- A. Upon final completion and acceptance of the Work, Owner shall pay the remainder of the Contract Price in accordance with Paragraph 15.06 of the General Conditions.

6.04 *Consent of Surety*

- A. Owner will not make final payment or return or release retainage at Substantial Completion or any other time, unless Contractor submits written consent of the surety to such payment, return, or release.

**ARTICLE 7—CONTRACT DOCUMENTS**

7.01 *Contents*

- A. A. The Contract Documents consist of the following:
1. This Agreement (00 52 00, inclusive);

2. Escrow Account Agreement (00 54 43, inclusive);
3. Drug Policy Acknowledgment Form (00 54 52; inclusive);
4. E-Verify Affidavit (00 54 53, inclusive);
5. SRF Loan Program DBE Packet (pages 00 54 61-1 to 00 54 61-4, inclusive);
6. SRF Attachment B – Davis-Bacon Act Contract Provisions (pages 00 54 65-1 to 00 54 65-8, inclusive);
7. SRF Attachment C – Wage Fringe Benefit Certification Contract Provisions (page 00 54 66);
8. SRF Attachment E – Suspension and Debarment Contract Provisions (page 00 54 68-1);
9. SRF Attachment I – AIS Contract Provisions
10. SRF Attachment J – AIS Contractor Certification
11. SRF EPA Form OEE-1 (page 00 54 72-1);
12. SRF EPA Form OEE-2 (page 00 54 73-1);
13. Performance Bond Form (00 61 13.13, inclusive);
14. Payment Bond Form(00 61 13.16, inclusive);
15. Federal Wage Rate Requirements (see Appendix);
16. General Conditions (00 72 00, inclusive);
17. Supplementary Conditions (00 73 00, inclusive);
18. Specifications as listed in the table of contents of the project manual
19. Drawings consisting of Drawing Y-21410, pages 1 through 17, inclusive, with each sheet bearing the following general title: Arlington and Sherwood Water Main Replacement Phase 2;
20. Addenda (numbers 1 to 1, inclusive);
21. Attachments to this Agreement (enumerated as follows);
  - a. Contractor’s Bid Worksheet;
  - b. Documentation submitted by Contractor prior to Notice of Award.
22. The following which may be delivered or issued on or after the Effective Date of the Agreement and are not attached hereto:

- a. Notice to Proceed;
  - b. Written Amendments;
  - c. Work Change Directives;
  - d. Change Orders;
- B. ::NOT USED::
- C. There are no Contract Documents other than those listed above in this Article 7.
- D. The Contract Documents may only be amended, modified, or supplemented as provided in the Contract.

## **ARTICLE 8—REPRESENTATIONS, CERTIFICATIONS, AND STIPULATIONS**

### **8.01 Contractor's Representations**

- A. In order to induce Owner to enter into this Contract, Contractor makes the following representations:
1. Contractor has examined and carefully studied the Contract Documents, including Addenda.
  2. Contractor has visited the Site, conducted a thorough visual examination of the Site and adjacent areas, and become familiar with the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
  3. Contractor is familiar with all Laws and Regulations that may affect cost, progress, and performance of the Work.
  4. Contractor has carefully studied the reports of explorations and tests of subsurface conditions at or adjacent to the Site and the drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, with respect to the Technical Data in such reports and drawings.
  5. Contractor has carefully studied the reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, with respect to Technical Data in such reports and drawings.
  6. Contractor has considered the information known to Contractor itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Contract Documents; and the Technical Data identified in the Supplementary Conditions or by definition, with respect to the effect of such information, observations, and Technical Data on (a) the cost, progress, and performance of the Work; (b) the means, methods, techniques, sequences, and procedures of construction to be employed by Contractor; and (c) Contractor's safety precautions and programs.
  7. Based on the information and observations referred to in the preceding paragraph, Contractor agrees that no further examinations, investigations, explorations, tests,

studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.

8. Contractor is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Contract Documents.
9. Contractor has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract Documents, and of discrepancies between Site conditions and the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.
10. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
11. Contractor's entry into this Contract constitutes an incontrovertible representation by Contractor that without exception all prices in the Agreement are premised upon performing and furnishing the Work required by the Contract Documents.
12. In connection with the performance of Work under this Contract, Contractor agrees to comply with Anti-Discrimination Under Indiana Code Chapter 5-16-6-1 and be bound by Chapter 93.036, of the Code of the City of Fort Wayne, Indiana of 1974, passed by the Common Council of the City of Fort Wayne, Indiana as General Ordinance No. G-34-78 (as amended) on December 12th, 1978. Contractor shall file a Manpower Utilization Report for this project with the Compliance Office within ten (10) days after completion of the construction or upon request of the Office of Compliance.

#### 8.02 *Contractor's Certifications*

- A. Contractor certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing the Contract. For the purposes of this Paragraph 8.02:
  1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process or in the Contract execution;
  2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process or the execution of the Contract to the detriment of Owner, (b) to establish Bid or Contract prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
  3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish Bid prices at artificial, non-competitive levels; and
  4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

8.03 *Standard General Conditions*

- A. Owner stipulates that if the General Conditions that are made a part of this Contract are EJCDC® C-700, Standard General Conditions for the Construction Contract (2018), published by the Engineers Joint Contract Documents Committee, and if Owner is the party that has furnished said General Conditions, then Owner has plainly shown all modifications to the standard wording of such published document to the Contractor, through a process such as highlighting or “track changes” (redline/strikeout), or in the Supplementary Conditions.

**ARTICLE 9—MISCELLANEOUS**

9.01 Terms

Terms used in this Agreement will have the meanings stated in the General Conditions

9.02 Severability

Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and Contractor, who agree that the Contract Documents shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

9.03 *M.B.E./W.B.E. Participation*

**Indiana State Revolving Fund Loan Program** – This project is being financed in whole or in part by the Indiana State Revolving Fund Loan Programs. The Contractor is required to comply with all federal and state laws, rules, regulations, and contract provisions included in Indiana Finance Authority (IFA) State Revolving Fund (SRF) documents per Article 9 of this agreement

(IFA SRF requirements and forms are available on the IFA SRF website.)

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement (Contract/Resolution Number 66992). One counterpart has been delivered to Owner, and one counterpart delivered to Contractor. All portions of the Contract Documents have been signed or have been identified by Owner and Contractor or on their behalf.

This Agreement will be effective on \_\_\_\_\_, \_\_\_\_\_ (which is the Effective Date of the Agreement).

**CONTRACTOR:**

Fox Contractors Corp.

**OWNER:**

CITY OF FORT WAYNE

BY: \_\_\_\_\_  
(Name)

BY: \_\_\_\_\_  
THOMAS C. HENRY, MAYOR

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_  
(Date signed by Contractor)

Address for giving notices:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BOARD OF PUBLIC WORKS**

BY: \_\_\_\_\_  
SHAN GUNAWARDENA, CHAIR

BY: \_\_\_\_\_  
KUMAR MENON, MEMBER

BY: \_\_\_\_\_  
CHRIS GUERRERO, MEMBER

ATTEST: \_\_\_\_\_  
MICHELLE FULK-VONDRAN, CLERK

DATE: \_\_\_\_\_  
(Date signed by Board)



**AGREEMENT BETWEEN OWNER AND CONTRACTOR  
FOR CONSTRUCTION CONTRACT (STIPULATED PRICE)**

This Agreement is by and between **Board of Public Works**("Owner") and Fox Contractors Corp. ("Contractor").

Terms used in this Agreement have the meanings stated in the General Conditions and the Supplementary Conditions.

Owner and Contractor hereby agree as follows:

**ARTICLE 1—WORK**

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**ARTICLE 2—THE PROJECT**

- 2.01 The Project, of which the Work under the Contract Documents is a part, is generally described as follows: **66992 Arlington and Sherwood Water Main Replacement Phase 2**

**ARTICLE 3—ENGINEER**

- 3.01 The Owner has retained **Austyn Smedberg**("Engineer") to act as Owner's representative, assume all duties and responsibilities of Engineer, and have the rights and authority assigned to Engineer in the Contract.

**ARTICLE 4—CONTRACT TIMES**

4.01 *Time is of the Essence*

- A. All time limits for Milestones, if any, Substantial Completion, and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.

4.02 ::NOT USED::

4.03 *Contract Times: Days*

- A. The Work will be substantially complete within **240** days after the date when the Contract Times commence to run as provided in Paragraph 4.01 of the General Conditions.
- B. Work shall be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions by September 30<sup>th</sup> 2021
- C. Definition of Substantial Completion for this Work shall consist of **all work excluding restoration is complete**

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4.05 *Liquidated Damages*

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- C. ::NOT USED::
- 4.06 ::NOT USED::

#### ARTICLE 5—CONTRACT PRICE

- 5.01 Owner shall pay Contractor for completion of the Work in accordance with the Contract Documents, the amounts that follow, subject to adjustment under the Contract:
- A. :: NOT USED ::
  - B. :: NOT USED ::
  - C. :: NOT USED ::
  - D. For all Work, at the prices stated in Contractor's Bid on the QuestCDN online bid submittal, attached hereto as an exhibit.

TOTAL OF ALL UNIT PRICES Nine Hundred Eighty-Eight Thousand,  
Nine Hundred Thirty-Seven Dollars and Zero Cents  
\$ 988,937.00

**Basis of Award is Base Bid**

#### ARTICLE 6—PAYMENT PROCEDURES

- 6.01 *Submittal and Processing of Payments*
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  - 1. If the Contract is in excess of \$200,000, the contract will be subject to the standard Board of Public Works escrow agreement; unless written notice is received from Contractor prior to execution of the Agreement stating that an Escrow Account is not desired. If an Escrow Account is not desired, then the Board of Public Works, in accordance with IC 36-1-12-14, shall hold the retainage and will not pay interest on the amounts of retainage that it holds.

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  7. Based on the information and observations referred to in the preceding paragraph, Contractor agrees that no further examinations, investigations, explorations, tests,

studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.

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**ARTICLE 9—MISCELLANEOUS**

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(IFA SRF requirements and forms are available on the IFA SRF website.)

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This Agreement will be effective on \_\_\_\_\_, \_\_\_\_\_ (which is the Effective Date of the Agreement).

**CONTRACTOR:**

Fox Contractors Corp.

**OWNER:**

CITY OF FORT WAYNE

BY: \_\_\_\_\_  
(Name)

BY: \_\_\_\_\_  
THOMAS C. HENRY, MAYOR

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_  
(Date signed by Contractor)

Address for giving notices:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BOARD OF PUBLIC WORKS**

BY: \_\_\_\_\_  
SHAN GUNAWARDENA, CHAIR

BY: \_\_\_\_\_  
KUMAR MENON, MEMBER

BY: \_\_\_\_\_  
CHRIS GUERRERO, MEMBER

ATTEST: \_\_\_\_\_  
MICHELLE FULK-VONDRAN, CLERK

DATE: \_\_\_\_\_  
(Date signed by Board)

**ACKNOWLEDGMENT (CONTRACTOR)**

STATE OF \_\_\_\_\_ )

SS: )

COUNTY OF \_\_\_\_\_ )

**BEFORE ME**, a Notary Public, in and for said County and State, this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, personally appeared the within named \_\_\_\_\_ who under penalty of perjury says that he is the \_\_\_\_\_ of \_\_\_\_\_ and as such duly authorized to execute the foregoing instrument and acknowledged the same as the voluntary act and deed of \_\_\_\_\_ for the uses and purposes therein set forth.

**IN WITNESS WHEREOF**, hereunto subscribed my name, affixed my official seal.

\_\_\_\_\_  
**Notary Public**

\_\_\_\_\_  
**Printed Name of Notary**

**My Commission Expires:**

**Resident of** \_\_\_\_\_ **County**

**ACKNOWLEDGMENT (OWNER)**

STATE OF INDIANA )

SS: )

COUNTY OF ALLEN )

**BEFORE ME**, a Notary Public, in and for said County and State, this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, personally appeared the within named Thomas C. Henry, Shan Gunawardena, Kumar Menon, Chris Guerrero and Michelle Fulk-Vondran, by me personally known, who being by me duly sworn said that they are respectively the Mayor of the City of Fort Wayne, and Chairman, Members, and Clerk of the Board of Public Works of the City of Fort Wayne, Indiana, and that they signed said instrument on behalf of the City of Fort Wayne, Indiana, with full authority so to do and acknowledge said instrument to be in the voluntary act and deed of said City for the uses and purposes therein set forth.

**IN WITNESS WHEREOF**, hereunto subscribed my name, affixed my official seal.

\_\_\_\_\_  
**Notary Public**

\_\_\_\_\_  
**Printed Name of Notary**

**My Commission Expires:**

**Resident of** \_\_\_\_\_ **County**

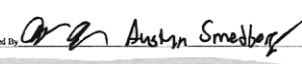
|                        |  |
|------------------------|--|
| PROJECT:               | Arlington & Sherwood WM Replacement Ph 2 |
| Resolution#:           | 66992                                    |
| Work Order#:           | 66992                                    |
| Project Designer:      | Austyn Smedberg                          |
| Construction Manager:  | Nick Ruppel                              |
| Manager:               | Mike Kiester                             |
| Bid Date (Quote Date): | September 17, 2020                       |
| Funding:               | Water SRF Bond                           |

| Bid            |   | Engineer's Estimate |      | Fox Contractors |                | Underground Contractors Inc |             | HPH Mechanical (Hanks Plumbing & Heating) |                | Midwest Trenchless Services, LLC |                | S&S Directional Boring, Ltd. |                | Rothberger Company Inc |                |    |
|----------------|---|---------------------|------|-----------------|----------------|-----------------------------|-------------|---|----------------|----------------------------------|----------------|------------------------------|----------------|------------------------|----------------|----|
| Item#          | Description   | Quantity            | Unit | Unit Price      | Extension      | Unit Price                  | Extension   | Unit Price                                | Extension      | Unit Price                       | Extension      | Unit Price                   | Extension      | Unit Price             | Extension      |    |
| 1              | Maintenance and Rehabilitation                              | 1                   | LS   | \$75,280.00     | \$             | \$75,280.00                 | \$          | \$24,245.00                               | \$             | \$25,000.00                      | \$             | \$26,000.00                  | \$             | \$65,000.00            | \$             |    |
| 2              | Maintenance and Protection of Traffic                       | 1                   | LS   | \$28,000.00     | \$             | \$28,000.00                 | \$          | \$25,000.00                               | \$             | \$20,000.00                      | \$             | \$25,000.00                  | \$             | \$25,000.00            | \$             |    |
| 3              | Water Diversification of Conditions                         | 1                   | LS   | \$6,000.00      | \$             | \$6,000.00                  | \$          | \$1,125.00                                | \$             | \$2,100.00                       | \$             | \$6,000.00                   | \$             | \$10,000.00            | \$             |    |
| 4              | Owner Furnished 4" HDPE Pressure Utility Piping             | 7850                | LF   | \$37.70         | \$             | \$293,915.00                | \$          | \$23.00                                   | \$             | \$184,400.00                     | \$             | \$11.00                      | \$             | \$86,110.00            | \$             |    |
| 5              | 4" x 4" x 4" Tee HDPE Fitting                               | 2                   | EA   | \$4,850.00      | \$             | \$9,700.00                  | \$          | \$64.00                                   | \$             | \$1,280.00                       | \$             | \$3,000.00                   | \$             | \$5,900.00             | \$             |    |
| 6              | Water Main Connection (Tapping, Excav and Vitril)           | 2                   | EA   | \$7,500.00      | \$             | \$15,000.00                 | \$          | \$10,748.00                               | \$             | \$4,100.00                       | \$             | \$8,200.00                   | \$             | \$11,000.00            | \$             |    |
| 7              | Water Main Connection (Connect to existing Water Main)      | 4                   | EA   | \$5,000.00      | \$             | \$20,000.00                 | \$          | \$2,613.00                                | \$             | \$10,452.00                      | \$             | \$4,000.00                   | \$             | \$16,000.00            | \$             |    |
| 8              | Test Pipe (Temporary)                                       | 10                  | EA   | \$750.00        | \$             | \$7,500.00                  | \$          | \$745.00                                  | \$             | \$7,450.00                       | \$             | \$750.00                     | \$             | \$7,500.00             | \$             |    |
| 9              | Placement of Pedestals                                      | 8                   | EA   | \$720.00        | \$             | \$5,760.00                  | \$          | \$1,053.00                                | \$             | \$8,424.00                       | \$             | \$1,200.00                   | \$             | \$9,600.00             | \$             |    |
| 10             | Reinforced Concrete Boxes                                   | 13                  | EA   | \$300.00        | \$             | \$3,900.00                  | \$          | \$416.00                                  | \$             | \$5,408.00                       | \$             | \$275.00                     | \$             | \$3,575.00             | \$             |    |
| 11             | Temporary Box-off   | 4                   | EA   | \$760.00        | \$             | \$3,040.00                  | \$          | \$837.00                                  | \$             | \$3,348.00                       | \$             | \$4,000.00                   | \$             | \$16,000.00            | \$             |    |
| 12             | Cut and Plug Pipe Abandonment                               | 10                  | EA   | \$2,500.00      | \$             | \$25,000.00                 | \$          | \$1,890.00                                | \$             | \$18,900.00                      | \$             | \$1,500.00                   | \$             | \$15,000.00            | \$             |    |
| 13             | Water Service Replacement Start Site                        | 14                  | EA   | \$1,860.00      | \$             | \$26,040.00                 | \$          | \$1,389.00                                | \$             | \$19,446.00                      | \$             | \$1,180.00                   | \$             | \$16,520.00            | \$             |    |
| 14             | Water Service Replacement/Limit Site                        | 15                  | EA   | \$2,400.00      | \$             | \$36,000.00                 | \$          | \$1,795.00                                | \$             | \$26,925.00                      | \$             | \$1,100.00                   | \$             | \$16,500.00            | \$             |    |
| 15             | Public Lead Water Service Connection (Underground Quantity) | 80                  | LF   | \$1,350.00      | \$             | \$108,000.00                | \$          | \$1,017.00                                | \$             | \$81,360.00                      | \$             | \$500.00                     | \$             | \$40,000.00            | \$             |    |
| 16             | 1/2" Hydrant Assembly- All Types                            | 16                  | EA   | \$6,000.00      | \$             | \$96,000.00                 | \$          | \$5,914.00                                | \$             | \$94,624.00                      | \$             | \$6,000.00                   | \$             | \$96,000.00            | \$             |    |
| 17             | 1/2" Reducer Seat (Gate Valve and Box)                      | 13                  | EA   | \$2,800.00      | \$             | \$36,400.00                 | \$          | \$1,692.00                                | \$             | \$22,000.00                      | \$             | \$1,200.00                   | \$             | \$15,600.00            | \$             |    |
| 18             | Owner's Work Allowance                                      | 1                   | LS   | \$15,000.00     | \$             | \$15,000.00                 | \$          | \$15,000.00                               | \$             | \$15,000.00                      | \$             | \$15,000.00                  | \$             | \$15,000.00            | \$             |    |
| TOTAL BASE BID |   |                     |      | \$              | \$1,371,006.00 | \$                          | \$88,937.00 | \$  | \$1,118,000.00 | \$                               | \$1,384,492.00 | \$                           | \$1,314,306.00 | \$                     | \$1,252,000.00 | \$ |

| Bid Alternate                 |  | Engineer's Estimate |      | Fox Contractors |                | Underground Contractors Inc |                | HPH Mechanical (Hanks Plumbing & Heating) |                | Midwest Trenchless Services, LLC |                | S&S Directional Boring, Ltd. |                | Rothberger Company Inc |                |    |
|-------------------------------|--|---------------------|------|-----------------|----------------|-----------------------------|----------------|---|----------------|----------------------------------|----------------|------------------------------|----------------|------------------------|----------------|----|
| Item#                         | Description  | Quantity            | Unit | Unit Price      | Extension      | Unit Price                  | Extension      | Unit Price                                | Extension      | Unit Price                       | Extension      | Unit Price                   | Extension      | Unit Price             | Extension      |    |
| 1                             | Public Lead Water Service Replacement (Underground Quantity) | 80                  | EA   | \$2,000.00      | \$             | \$160,000.00                | \$             | \$2,916.00                                | \$             | \$233,280.00                     | \$             | \$140,000.00                 | \$             | \$28,000.00            | \$             |    |
| Total Base Bid plus Alternate |  |                     |      | \$              | \$1,717,906.00 | \$                          | \$1,268,937.00 | \$  | \$1,278,000.00 | \$                               | \$1,444,492.00 | \$                           | \$1,474,306.00 | \$                     | \$1,373,000.00 | \$ |

|                            |  |  |  |    |             |    |                |    |                |    |                |    |                |    |                |
|----------------------------|--|--|--|----|-------------|----|----------------|----|----------------|----|----------------|----|----------------|----|----------------|
| Basis of Award is Base Bid |  |  |  | \$ | \$88,937.00 | \$ | \$1,118,000.00 | \$ | \$1,384,492.00 | \$ | \$1,314,306.00 | \$ | \$1,252,000.00 | \$ | \$1,631,704.00 |
|----------------------------|--|--|--|----|-------------|----|----------------|----|----------------|----|----------------|----|----------------|----|----------------|

|   |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
|---|--|--|--|--|--|---|--|---|--|---|--|---|--|---|--|
| Addendum No. 1                          |  |  |  |  |  | X |  | X |  | X |  | X |  | X |  |
| Bidder's Bond                           |  |  |  |  |  | X |  | X |  | X |  | X |  | X |  |
| Form 96                                 |  |  |  |  |  | X |  | X |  | X |  | X |  | X |  |
| Non-Collusion Affidavit                 |  |  |  |  |  | X |  | X |  | X |  | X |  | X |  |
| Cert in Lieu Financial Statement        |  |  |  |  |  | X |  | X |  | X |  | X |  | X |  |
| Employee Drug Testing Program (<\$150K) |  |  |  |  |  | X |  | X |  | X |  | X |  | X |  |

Reviewed By:   
 Recommend awarding base bid only to Fox Contractors

## Vendor Disclosure

### CITY OF FORT WAYNE, INDIANA

Fox Contractors Corp.

(Vendor Name)

#### VENDOR DISCLOSURE STATEMENT RELATING TO:

1. FINANCIAL INTERESTS;
2. POTENTIAL CONFLICTS OF INTEREST;
3. CURRENT AND PENDING CONTRACTS OR PROCUREMENTS

Vendors desiring to enter into certain contracts with the City of Fort Wayne, Indiana (the "City") shall disclose their financial interests, potential conflicts of interest and current and pending contract or procurement information as set forth below.

The following disclosures by Vendors are required for all contracts with annual payments by the City in the amount of \$50,000 or more. Vendors shall disclose their financial interests, potential conflicts of interest and other contract and procurement information identified in Sections 1, 2 and 3 below as a prerequisite for consideration for a contract awarded by the City. This Disclosure Statement must be completed and submitted together with the Vendor's contract, bid, proposal or offer.

A publicly traded entity may submit its current 10K disclosure filing in satisfaction of the disclosure requirements set forth in Sections 1 and 2 below.

#### Section 1: Disclosure of Financial Interest in Vendor

- a. If any individuals have either of the following financial interests in Vendor (or its parent), please check all that apply and provide their names and addresses (attach additional pages as necessary):

(i) Equity ownership exceeding 5%

(ii) Distributable income share exceeding 5%

(iii) Not Applicable (If N/A, go to Section 2)

Name: \_\_\_\_\_ → Name: Dallas D. Day

Address: \_\_\_\_\_ Address: 10018 Coverdale Rd, Fort Wayne, IN 46809

- b. For each individual listed in Section 1a. show his/her type of equity ownership:

sole proprietorship  stock

partnership interest  units (LLC)

other explain) \_\_\_\_\_

- c. For each individual listed in Section 1a. show the percentage of ownership interest in Vendor (or its parent):  
ownership interest:

Name: Dallas D. Day 100 %

Name: \_\_\_\_\_ %

**Section 2: Disclosure of Potential Conflicts of Interest (not applicable for vendors who file a 10K)**

For each individual listed in Section 1a. check "Yes" or "No" to indicate which, if any, of the following potential conflict of interest relationships apply. If "Yes", please describe using space under applicable subsection (attach additional pages as necessary):

- a. City employment, currently or in the previous 3 years, including contractual employment for services:  
Yes \_\_\_ No

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- b. City employment of "Member of Immediate Family" (defined herein as: *Spouse, Child, Step Child, Parent or Step Parent, Father-in-law or Mother-in-law, Brother or Sister, Step Brother or Step Sister, Half Brother or Half Sister, Brother-in-law or Sister-in-law, Son-in-law or Daughter-in-law, Grandparent or Step Grandparent, Grandparent or Step Grandparent of Spouse, Grandchild*)  
Including contractual employment for services in the previous 3 years:  
Yes \_\_\_ No

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- c. Relationship to Member of Immediate Family holding elective City office currently or in the previous 3 years: Yes \_\_\_ No

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- c. Relationship to Member of Immediate Family holding appointive City office currently or in the previous 3 years: Yes \_\_\_ No

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**Section 3: DISCLOSURE OF OTHER CONTRACT AND PROCUREMENT RELATED INFORMATION**

- a. Does Vendor have current contracts (including leases) with the City?  
Yes  No \_\_\_

If "Yes", identify each current contract with descriptive information including purchase order or contract reference number, contract date and City contact below (attach additional pages as necessary).

"Biosolids" location - Processing, Handling, & Marketing  
Operations Assistance. Contract Period: 1-1-18 - 12-31-20.

City Contacts: Brian Robinson & John Clark

- b. Does Vendor have **pending** contracts (including leases), bids, proposals, or other pending procurement relationship with the City?  
Yes  No

If "Yes", identify each pending matter with descriptive information including bid or project number, contract date and City contact using space below (attach additional pages as necessary).

\_\_\_\_\_  
\_\_\_\_\_

- c. Does vendor have any existing employees that are also employed by the City of Fort Wayne?  
Yes  No

If "Yes", provide the employee's name, current position held at vendor, and employment payment terms (hourly, salaried, commissioned, etc.).

Name / Position / Payment Terms: \_\_\_\_\_

Name / Position / Payment Terms: \_\_\_\_\_

Name / Position / Payment Terms: \_\_\_\_\_

- d. Does vendor's representative, agent, broker, dealer or distributor (if applicable) have any existing employees that are also employed by the City of Fort Wayne? For each instance, please provide the name of the representative, agent, broker, dealer or distributor; the name of the City employee, and the payment terms (hourly, salaried, commissioned, etc.). **NO**

| e. | Company | / | Name | / | Payment | / | Terms: |
|----|---------|---|------|---|---------|---|--------|
|    |         |   |      |   |         |   |        |
|    |         |   |      |   |         |   |        |

**Section 4: CERTIFICATION OF DISCLOSURES**

**In connection with the disclosures contained in Sections 1, 2 and 3 Vendor hereby certifies that, except as described in attached Schedule A:**

- a. Vendor (or its parent) has not, within the five (5) year period preceding the date of this Disclosure Statement, been debarred, suspended, proposed for debarment declared ineligible or voluntarily excluded from any transactions by any federal, state or local unit of government;
- b. No officer or director of Vendor (or its parent) or individual listed in Section 1a. is presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any offense;
- c. Vendor (or its parent) has not, within the five (5) year period preceding the date of this Disclosure Statement, had one or more public transactions (federal, state or local) terminated for cause or default;
- d. No officer or director of Vendor (or its parent) or individual listed in Section 1a. has, within the five (5) year period preceding the date of this Disclosure Statement, been convicted, adjudged guilty, or found liable in any criminal or civil action instituted by the City, the federal or state government or any other unit of local government; and
- e. Neither Vendor, nor its parent, nor any affiliated entity of Vendor, or any of their respective officers, directors, or individuals listed in Section 1a. is barred from contracting with any unit of any federal, state or local government as a result of engaging in or being convicted of: (i) bid-rigging; (ii) bid-rotating; or (iii) any similar federal or state offense that contains the same elements as the offense of bid-rigging or bid-rotating
- f. Pursuant to IC 5-22-16.5, Vendor hereby certifies they do NOT provide \$20 million dollars or more in goods or services to the energy sector of Iran. Vendor also certifies it is not a financial institution that extends \$20 million dollars or more in credit that will provide goods or services to the energy sector of Iran or extends \$20 million dollars or more in credit to a person identified on the list as a person engaging in investment activities in Iran.

The disclosures contained Sections 1, 2 and 3 and the foregoing Certifications are submitted by

|                              |  |
|------------------------------|--|
| <u>Fox Contractors Corp.</u> | <u>5430 W. Ferguson Rd., Ft. Wayne, IN 46809</u> |
| (Name of Vendor)             | Address  |
|                              | <u>( ) (260) 747-7461</u>                        |
|                              | Telephone  |
|                              | <u>bkurtz@foxcontractors.com</u>                 |
|                              | E-Mail Address                                   |

The individual authorized to sign on behalf of Vendor represents that he/she: (a) is fully informed regarding the matters pertaining to Vendor and its business; (b) has adequate knowledge to make the above representations and disclosures concerning Vendor; and (c) certifies that the foregoing representations and disclosures are true and accurate to the best of his/her knowledge and belief.

Name (Printed) Dallas D. Day Title President  
Signature *Dallas D. Day* Date 3-18-20

**NOTE: FAILURE TO COMPLETE AND RETURN THIS FORM WITH YOUR DOCUMENTATION MAY RESULT IN YOUR CONTRACT, OFFER, BID OR PROPOSAL BEING DISQUALIFIED FROM CONSIDERATION.**

# Interoffice Memo

Date: October 6, 2020  
To: Common Council Members  
From: Michael Kiester, Manager, City Utilities Engineering  
RE: **Arlington and Sherwood Water Main Replacement Phase 2  
66992**



## Council District # 5

The contractor shall furnish all labor, insurance, equipment, materials and power for the completion of the project: Arlington and Sherwood Water Main Replacement Phase 2: Installation of 7,950' of 6" HDPE pipe by horizontal directional drilling, along with associated hydrants, valves, and other appurtenances.

Implications of not being approved: Continued water main breaks which temporarily shuts off water service to customers. If the project is not approved, the existing mains will experience many more breaks in the future.

If Prior Approval is being Requested, Justify: N/A

This project was advertised to contractors on 8/27/2020, and 9/3/2020 in the Journal Gazette.

The contract for Resolution # 66992 awarded to Fox Contractors Corp. for \$988,937.00 was the lowest most responsive bidder of six bidders and 27% below the Engineer's estimate of \$1,357,000.00. The second lowest bidder was \$129,063.00 above Fox Contractors Corp.

The cost of said project funded Water SRF Bond.

Council Introduction Date: 10/13/2020

CC: Matthew Wirtz  
Diane Brown  
File

**BILL NO. S-20-10-22**

**REPORT OF COMMITTEE ON CITY UTILITIES**

**October 20, 2020**

**Geoff Paddock Chair**

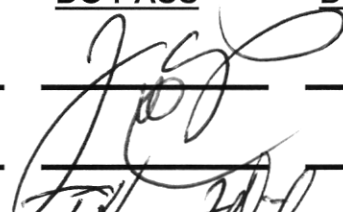
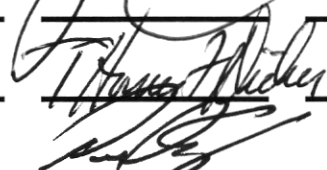
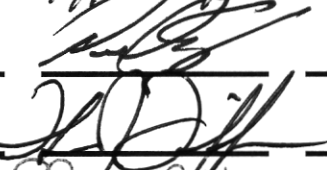
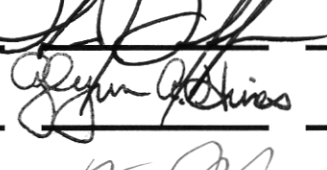
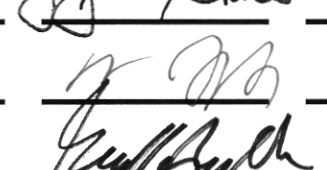
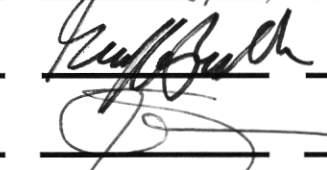


**Russ Jehl Co-Chair**

**All Council Members**

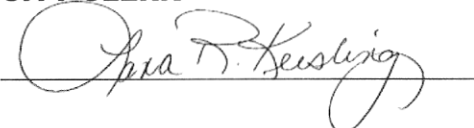
An Ordinance approving Arlington and Sherwood Water Main Replacement Phase 2 - Resolution #66992 - between Fox Contractors Corp. and the City of Fort Wayne, Indiana, in connection with the Board of Public Works

*Involving a total cost of \$988,937.00*

**COMMITTEE ON REGULATIONS HAVE HAD SAID Ordinance under consideration and beg leave to report back to the Common Council that said Ordinance**

| <u>COUNCIL MEMBER</u> | <u>DO PASS</u>  | <u>DO NOT PASS</u> | <u>ABSTAIN</u> |
|-----------------------|---|--------------------|----------------|
| ARP                   |  |                    |                |
| CHAMBERS              |   |                    |                |
| DIDIER                |  |                    |                |
| ENSLEY                |  |                    |                |
| FREISTROFFER          |  |                    |                |
| HINES                 |  |                    |                |
| JEHL                  |  |                    |                |
| PADDOCK               |  |                    |                |
| TUCKER                |  |                    |                |

**LANA R. KEESLING  
CITY CLERK**



Public Hearing Date: N/A

Read the first time in full and on motion by Councilperson Paddock.

Read the second time by title and referred to the City Utilities Committee.

Read the third time in full and on motion by Councilperson Paddock, placed on passage by the following vote:

| <u>TOTAL VOTES</u> | <u>AYES</u>                         | <u>NAYS</u>              | <u>ABSTAINED</u>         | <u>ABSENT</u>            |
|--------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| ARP                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CHAMBERS           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| DIDIER             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ENSLEY             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| FREISTROFFER       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| HINES              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| JEHL               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| PADDOCK            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| TUCKER             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

DATED: October 27, 2020

  
 \_\_\_\_\_  
 LANA R. KEESLING, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as

Special Ordinance No. S-20-10-22 on the 27th day of October, 2020

ATTEST:

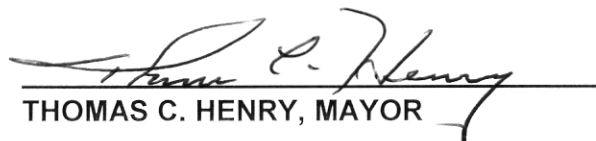
  
 \_\_\_\_\_  
 LANA R. KEESLING  
 CITY CLERK

  
 \_\_\_\_\_  
 PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 28th of October 2020, at the hour of 2:05 o'clock P.M. E.S.T.

  
 \_\_\_\_\_  
 LANA R. KEESLING, CITY CLERK

Approved and signed by me this 29<sup>TH</sup> day of OCTOBER 2020, at the hour of 10:00 o'clock AM E.S.T.

  
 \_\_\_\_\_  
 THOMAS C. HENRY, MAYOR

