

**A RESOLUTION approving a Summit City
Entrepreneur and Enterprise District (SEED)
deduction in the Jefferson Illinois Allocation Area for
property commonly known as 1402 South Harrison
Street, Fort Wayne, IN 46802 (Salvatori's Real Estate
LLC)**

WHEREAS, Pursuant to IC 5-28-15.5, the City of Fort Wayne Common Council ("Council") approved the establishment of the Summit City Entrepreneur and Enterprise District ("SEED") under Resolution R-10-17 on December 5, 2017; and

WHEREAS, The Fort Wayne Redevelopment Commission (the "Commission"), governing body of the City of Fort Wayne, Indiana, Department of Redevelopment (the "Department") was organized and operates under the provisions of the Redevelopment of Cities and Towns Act of 1953, which has been codified in Indiana Code 36-7-14 et seq., as amend from time to time (the "Act"); and

WHEREAS, the Commission previously established in accordance with the Act an area in the City of Fort Wayne, Indiana (the "City"), known as the Jefferson Illinois Allocation Area (the "Area") established under Resolution 1992-03 and as amended under R-2005-49, R-2007-24, R-2008-63 and R-2019-33 by the Commission and approved by Council under Resolution R-79-91 and as amended under R-29-05, R-28-07 and R-67-19; and

WHEREAS, the designated SEED and the designated Area overlap; and

WHEREAS, IC 6-1.1-45-9(e)1 requires that an Entrepreneur and Enterprise District deduction for property located in an allocation area must be approved by the legislative body of the governmental unit; and

WHEREAS, Salvatori's Real Estate LLC has made qualified real property investment with the purchase and updating of the property located at 1402 South Harrison Street, Fort Wayne, Indiana; and

WHEREAS, Pursuant to IC 6-1.1-45 and Resolution 102-17 passed by Council, Salvatori's Real Estate LLC is eligible for an Entrepreneur and Enterprise District property tax deduction.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That, subject to the requirements of Section 4, below, the property hereinabove described is hereby designated and declared an "Entrepreneur and Enterprise district location" under I.C. 6-1.1-45-6.4. Said designation shall be effective as of the filing of the first required Form EZ-2 for the assessment of eligible qualified investment and shall terminate on December 31, 2029 unless otherwise extended pursuant to I.C. 5-28-15.5-3.

SECTION 2. The Entrepreneur and Enterprise District deduction available to Salvatori's Real Estate LLC for the assessed notice of the Improvements made to the Project shall be available as provided in I.C. 6-1.1.45.

SECTION 3. That, upon adoption of this Resolution:

(a) Said Resolution shall be filed with the Allen County Auditor

(b) The Allen County Auditor shall determine the eligibility of each applicant;

SECTION 4. That, this Resolution shall be subject to being confirmed, modified and confirmed, or rescinded after receipt by Common Council of the above described recommendations and resolution, if applicable.

SECTION 5. That, the benefits described in the Petitioner's Statement of Benefits can be reasonably expected to result from the project and are sufficient to justify the applicable deductions.

SECTION 6. That, the taxpayer is non-delinquent on any and all property tax due to jurisdictions within Allen County, Indiana.

SECTION 7. That, this Resolution shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.


Member of Council

APPROVED AS TO FORM AND LEGALITY


Malak Heiny, City Attorney

BILL NO. R-26-08-43

REPORT OF COMMITTEE ON FINANCE

August 18, 2026

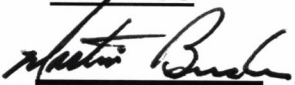
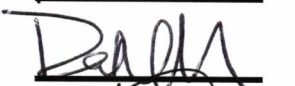
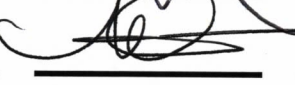
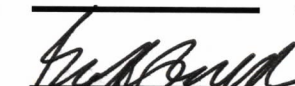
Nathan Hartman Chair

Geoff Paddock Co-Chair

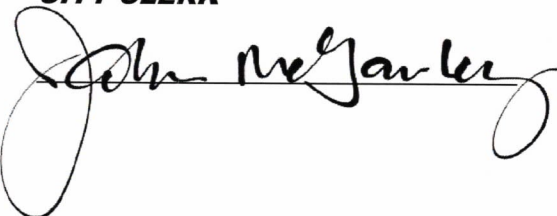
All Council Members

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COMMITTEE ON FINANCE HAVE HAD SAID Ordinance under consideration and beg leave to report back to the Common Council that said Ordinance

<u>COUNCIL MEMBER</u>	<u>DO PASS</u>	<u>DO NOT PASS</u>	<u>ABSTAIN</u>
<u>BENDER</u>			
<u>BOOKER</u>			
<u>CHAMBERS</u>			
<u>ENSLEY</u>			
<u>FREISTROFFER</u>			
<u>HARTMAN</u>			
<u>JEHL</u>			
<u>MYERS</u>			
<u>PADDOCK</u>			

**JOHN D. MCGAULEY
CITY CLERK**



Public Hearing Date: N/A

Read the first time in full and on motion by Councilperson Hartman.

Read the second time by title and referred to the Finance Committee.

Read the third time in full and on motion by Councilperson Hartman, placed on passage by the following vote:

<u>TOTAL VOTES</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
BENDER	☒	☐	☐	☐
BOOKER	☒	☐	☐	☐
CHAMBERS	☒	☐	☐	☐
ENSLEY	☐	☒	☐	☐
FREISTROFFER	☒	☐	☐	☐
HARTMAN	☒	☐	☐	☐
JEHL	☒	☐	☐	☐
MYERS	☐	☐	☐	☒
PADDOCK	☒	☐	☐	☐

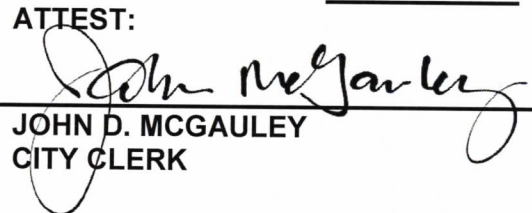
DATED: August 25, 2026

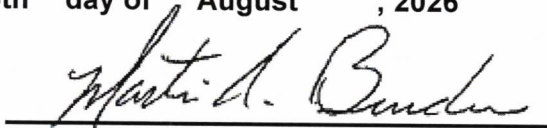

JOHN D. MCGAULEY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as

Resolution No. R-26-08-43 on the 25th day of August, 2026

ATTEST:

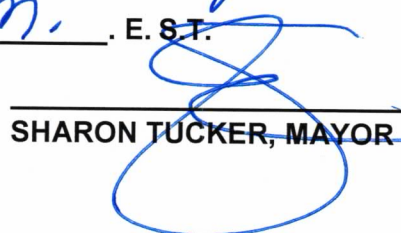

JOHN D. MCGAULEY
CITY CLERK


PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 26th
of August 2026, at the hour of 11:55 o'clock A.M. E.S.T.


JOHN D. MCGAULEY, CITY CLERK

Approved and signed by me this 26th day of August 2026, at the
hour of 3:38 o'clock p.m. E.S.T.


SHARON TUCKER, MAYOR

Fort Wayne Indiana
Office of the City Clerk

AUG 26 2026

RECEIVED