

1 BILL NO. R-19-10-06

2 CONFIRMING RESOLUTION NO. R-~~74-19~~

3  
4 **A CONFIRMING RESOLUTION designating an**  
5 **“Economic Revitalization Area” under I.C. 6-1.1-12.1**  
6 **for property commonly known as 5005 Industrial**  
7 **Road, Fort Wayne, Indiana 46825 (Sutton-Garten**  
8 **Company)**

9 **WHEREAS**, Common Council has previously designated and declared by Declaratory  
10 Resolution the following described property as an “Economic Revitalization Area” under Sections  
11 153.13-153.24 of the Municipal Code of the City of Fort Wayne, Indiana, and I.C. 6-1.1-12.1, to  
12 wit:

13 **Attached hereto as “Exhibit A” as if a part herein; and**

14 **WHEREAS**, said project will create two full-time, permanent jobs for a total created,  
15 annual payroll of \$90,240, with the average created annual job salary being \$45,120 and retain  
16 one full-time, permanent job; and

17 **WHEREAS**, the total estimated project cost is \$292,711; and

18 **WHEREAS**, a recommendation has been received from the Committee on Finance on  
19 said Resolution; and

20 **WHEREAS**, notice of the adoption and substance of said Resolution has been published  
21 in accordance with I.C. 6-1.1-12.1-2.5 and I.C. 5-3-1 and a public hearing has been  
22 conducted on said Resolution; and

23 **WHEREAS**, if said Resolution involves an area that has already been designated an  
24 allocation area under I.C. 36-7-14-39, The Fort Wayne Redevelopment Commission has adopted  
25 a Resolution approving the designation.

26 **NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY**  
27 **OF FORT WAYNE, INDIANA:**

28 **SECTION 1.** That, the Resolution previously designating the above described  
29 property as an “Economic Revitalization Area” is confirmed in all respects.

30 **SECTION 2.** That, the hereinabove described property is hereby declared an  
“Economic Revitalization Area” pursuant to I.C. 6-1.1-12.1, said designation to begin on the  
effective date of this Resolution and shall terminate on December 31, 2021, unless otherwise  
automatically extended in five year increments per I.C. 6-1.1-12.1-9.

**SECTION 3.** That, said designation of the hereinabove described property as an  
“Economic Revitalization Area” shall apply to a deduction of the assessed value of personal  
property for new manufacturing and information technology equipment improvements to be made  
between September 19, 2019 and October 31, 2019.

**SECTION 4.** That, the estimate of the number of individuals that will be employed or  
whose employment will be retained and the estimate of the annual salaries of those individuals

1 and the estimate of the value of the new manufacturing equipment, all contained in Petitioner's  
2 Statement of Benefits are reasonable and are benefits that can be reasonably expected to result  
3 from the proposed described installation of the new manufacturing and information technology  
4 equipment.

5 **SECTION 5.** The current year approximate tax rates for taxing units within the City  
6 would be:

- 7 (a) If the proposed new manufacturing and information technology equipment is not  
8 installed, the approximate current year tax rates for this site would be \$3.2934/\$100.  
9 (b) If the proposed new manufacturing and information technology equipment is installed  
10 and no deduction is granted, the approximate current year tax rate for the site would  
11 be \$3.2934/\$100 (the change would be negligible).  
12 (c) If the proposed new manufacturing and information technology equipment is  
13 installed, and a deduction percentage of eighty percent (80%) is assumed, the  
14 approximate current year tax rate for the site would be \$3.2934/\$100 (the change  
15 would be negligible).

16 **SECTION 6.** Pursuant to I.C. 6-1.1-12.1, it is hereby determined that the deduction from  
17 the assessed value of the new manufacturing equipment shall be for a period of five years.

18 **SECTION 7.** The deduction schedule from the assessed value of new manufacturing  
19 and information technology equipment pursuant to I.C. 6-1.1-12.1-17 shall look like this:

20

Year of Deduction	Percentage
1	100%
2	80%
3	60%
4	40%
5	20%
6	0%

21

22 **SECTION 8.** The benefits described in the Petitioner's Statement of Benefits can be  
23 reasonably expected to result from the project and are sufficient to justify the applicable  
24 deductions.

25 **SECTION 9.** For new manufacturing equipment and information technology a deduction  
26 application must contain a performance report showing the extent to which there has been  
27 compliance with the Statement of Benefits form approved by the Fort Wayne Common Council at  
28 the time of filing. This report must be submitted to the Allen County Auditor's Office, and the City  
29 of Fort Wayne's Community Development Division and must be included with the deduction  
30 application. For subsequent years, the performance report must be updated and submitted along  
with the deduction application at the time of filing.



Exhibit "A"

Part of the East Half of the Southwest Quarter of Section 23, Township 31 North, Range 12 East, Allen County, Indiana, more particularly described as follows:

Beginning at a point 574.6 feet East and 2141.7 feet North of the Southwest corner of the East Half of the Southwest Quarter of Section 23, Township 31 North, Range 12 East, Allen County, Indiana; thence North and parallel to the West line of the East half of the Southwest Quarter of Section 23, Township 31 North, Range 12 East, a distance of 200 feet; thence West and parallel to the South line of the East Half of the Southwest Quarter of Section 23, Township 31 North, Range 12 East a distance of 320 feet; thence South and parallel to the West line of the East of the Southwest Quarter of Section 23, Township 31 North, Range 12 East, a distance of 200 feet; thence East and parallel to the South line of the East Half of the Southwest Quarter of Section 23, Township 31 North, Range 12 East, a distance of 320 feet to the point of beginning, containing 1.47 acres.

End of Exhibit "A"

Admn. Appr. \_\_\_\_\_

DIGEST SHEET

TITLE OF ORDINANCE: **Confirming Resolution**

DEPARTMENT REQUESTING ORDINANCE: **Community Development Division**

SYNOPSIS OF ORDINANCE: **This is to confirm the designation of an Economic Revitalization Area for Sutton-Garten Company for eligible personal property improvements. Sutton-Garten Company will purchase and install personal property equipment to assist in the production of dry ice, renting and selling equipment for dry ice blasting/cleaning and selling equipment, supplies and personal protection equipment relating to welding.**

EFFECT OF PASSAGE: **Investment of \$292,711, the retention of one full-time permanent job and the creation of two new full-time permanent jobs with an annual payroll of \$90,240.**

EFFECT OF NON-PASSAGE: **Potential loss of investment, the retention of one full-time permanent job and the creation of two new full-time permanent jobs with an annual payroll of \$90,240.**

MONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS): **No expenditures of public funds required.**

ASSIGNED TO COMMITTEE (CO-CHAIRS): **Russ Jehl and Jason Arp**

# The Journal Gazette

Account # 1063561 - 1371371

Allen County, Indiana

**FW City Clerk's Office**

## PUBLISHER'S CLAIM

ATTACH COPY OF ADVERTISEMENT HERE

### LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) -- number of equivalent lines	_____
Head -- number of lines	_____
Body -- number of lines	_____
Tail -- number of lines	_____
Total number of lines in notice	55

### COMPUTATION OF CHARGES

<u>55</u> lines, <u>1</u> column(s) wide equals	
<u>55</u> equivalent lines at <u>\$ 0.473</u> cents per line	\$ 26.01
Additional charges for notices containing rule or tabular work (50 per cent of above amount)	-
Charge for extra proofs of publication (\$2.00 for each proof in excess of two)	-
TOTAL AMOUNT OF CLAIM	<u>\$ 26.01</u>

### DATA FOR COMPUTING COST

Width of single column in picas . . . . 9.8    Size of type . . . . 7point.  
Number of Insertions . . . . 1

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper 1 times.

The dates of publication being as follows:

<u>10/11/2019</u>	-	-	-
	-	-	-

Additionally, Newspaper has a Web site and this public notice was posted on the same day as it was published in The Journal Gazette.

*Donna M. Brotherton*

Donna M. Brotherton  
Legal Clerk

Date:    October 11, 2019

**NOTICE OF PUBLIC HEARING  
FORT WAYNE COMMON COUNCIL**

**CONFIRMING RESOLUTION  
NO. R-19-10-06**

NOTICE IS HEREBY GIVEN THAT THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA, WILL CONDUCT A PUBLIC HEARING ON OCTOBER 22, 2019, AT 5:30 P.M., IN ROOM 030 - COUNCIL DISCUSSION ROOM - GARDEN LEVEL, CITIZENS SQUARE, 200 E. BERRY, FORT WAYNE, INDIANA 46802; DESIGNATING AN ECONOMIC REVITALIZATION AREA UNDER SECTION I.C. 6-1.1-12.1 FOR A PROPERTY COMMONLY KNOWN AS:

**5005 Industrial Road  
Fort Wayne, Indiana 46825  
Sutton-Garten Company**

COMMON COUNCIL WILL CONDUCT A PUBLIC HEARING ON WHETHER THE ABOVE DESCRIBED RESOLUTION SHOULD BE CONFIRMED, MODIFIED AND CONFIRMED, OR RESCINDED ON TUESDAY OCTOBER 22, 2019.

IF CONFIRMED, SAID DESIGNATION SHALL EXPIRE DECEMBER 31, 2019.

ALL INTERESTED PERSONS ARE INVITED TO ATTEND AND BE HEARD AT THE PUBLIC HEARING.

REASONABLE ACCOMMODATIONS FOR PERSONS WITH A KNOWN DISABLING CONDITION WILL BE CONSIDERED IN ACCORDANCE WITH STATE AND FEDERAL LAW. ANY PERSON NEEDING A REASONABLE ACCOMMODATION SHOULD NOTIFY PUBLIC INFORMATION OFFICE (260) 427-1120, TTY (260) 427-1200, AT LEAST SEVENTY-TWO HOURS PRIOR TO THE MEETING.

LANA R. KEESLING  
CITY CLERK  
10--11 1371371 hspaxlp

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LANA R. KEESLING  
CITY CLERK

10-11 1371371 hspaxlp

**BILL NO. R-19-10-06**

**REPORT OF COMMITTEE ON FINANCE**

**October 22, 2019**

***Russ Jehl Chair***

***Jason Arp Co-Chair***

***All Council Members***

A Confirming Resolution designating an "Economic Revitalization Area" under I.C. 6-1.1-12.1 for property commonly known as 5005 Industrial Road, Fort Wayne, Indiana 46825

*Sutton-Garten Company*

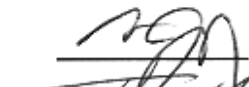



**COMMITTEE ON FINANCE HAVE HAD SAID Ordinance under consideration and beg leave to report back to the Common Council that said Ordinance**

DO PASS

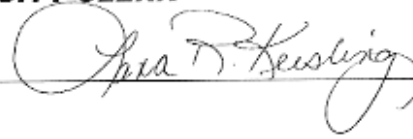
DO NOT PASS

ABSTAIN

NO REC

	_____	_____	_____
<i>Thomas H. Dickson</i>	_____	_____	_____
<i>Russ Jehl</i>	_____	_____	_____
_____		_____	_____
	_____	_____	_____
	_____	_____	_____
<i>John W. Crump</i>	_____	_____	_____

**LANA R. KEESLING  
CITY CLERK**



Public Hearing Date: October 22, 2019

Read the first time in full and on motion by Councilman Jehl.

Read the second time by title and referred to the Finance Committee.

Read the third time in full and on motion by Councilman Jehl, placed on passage by the following vote:

<u>TOTAL VOTES</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
ARP	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
BARRANDA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CRAWFORD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DIDIER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ENSLEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
FREISTROFFER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HINES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
JEHL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
PADDOCK	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

DATED: October 22, 2019

  
LANA R. KEESLING, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as

Resolution No. R-19-10-06 on the 22nd day of October, 2019

  
LANA R. KEESLING  
CITY CLERK

  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 23rd of October 2019, at the hour of 10:40 o'clock A.M. E.S.T.

  
LANA R. KEESLING, CITY CLERK

Approved and signed by me this 23<sup>rd</sup> day of October

2019, at the hour of 3:30 o'clock PM E.S.T.

FORT WAYNE, INDIANA  
RECEIVED

OCT 24 2019

LANA R. KEESLING  
CITY CLERK

  
THOMAS C. HENRY, MAYOR