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4 **A CONFIRMING RESOLUTION designating an**
5 **“Economic Revitalization Area” under I.C. 6-1.1-12.1**
6 **for property commonly known as 2817 Goshen Road,**
7 **Fort Wayne, Indiana 46808 (Accutech Mold &**
8 **Machine, Inc./Keldar Properties, LLC)**

9 **WHEREAS**, Common Council has previously designated and declared by Declaratory
10 Resolution the following described property as an “Economic Revitalization Area” under Sections
11 153.13-153.24 of the Municipal Code of the City of Fort Wayne, Indiana, and I.C. 6-1.1-12.1, to
12 wit:

13 **Attached hereto as “Exhibit A” as if a part herein; and**

14 **WHEREAS**, said project will retain 78 full-time, permanent jobs for a total current annual
15 payroll of \$2,754,258, with the average current, annual job salary being \$35,311; and

16 **WHEREAS**, the total estimated project cost is \$2,200,000; and

17 **WHEREAS**, a recommendation has been received from the Committee on Finance on
18 said Resolution; and

19 **WHEREAS**, notice of the adoption and substance of said Resolution has been published
20 in accordance with I.C. 6-1.1-12.1-2.5 and I.C. 5-3-1 and a public hearing has been
21 conducted on said Resolution; and

22 **WHEREAS**, if said Resolution involves an area that has already been designated an
23 allocation area under I.C. 36-7-14-39, The Fort Wayne Redevelopment Commission has adopted
24 a Resolution approving the designation.

25 **NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY**
26 **OF FORT WAYNE, INDIANA:**

27 **SECTION 1.** That, the Resolution previously designating the above described
28 property as an “Economic Revitalization Area” is confirmed in all respects.

29 **SECTION 2.** That, the hereinabove described property is hereby declared an
30 “Economic Revitalization Area” pursuant to I.C. 6-1.1-12.1, said designation to begin on the
effective date of this Resolution and shall terminate on December 31, 2021, unless otherwise
automatically extended in five year increments per I.C. 6-1.1-12.1-9.

SECTION 3. That, said designation of the hereinabove described property as an
“Economic Revitalization Area” shall apply to a deduction of the assessed value of personal
property for new manufacturing equipment improvements to be made between August 1, 2019
and August 31, 2021.

SECTION 4. That, the estimate of the number of individuals that will be employed or
whose employment will be retained and the estimate of the annual salaries of those individuals
and the estimate of the value of the new manufacturing equipment, all contained in Petitioner’s

1 Statement of Benefits are reasonable and are benefits that can be reasonably expected to result
2 from the proposed described installation of the new personal property manufacturing equipment.

3 **SECTION 5.** The current year approximate tax rates for taxing units within the City
4 would be:

- 5 (a) If the proposed new personal property manufacturing equipment is not installed, the
6 approximate current year tax rates for this site would be \$3. 2934/\$100.
- 7 (b) If the proposed new personal property manufacturing equipment is installed and no
8 deduction is granted, the approximate current year tax rate for the site would be \$3.
9 2934/\$100 (the change would be negligible).
- 10 (c) If the proposed new personal property manufacturing equipment is installed, and a
11 deduction percentage of eighty percent (80%) is assumed, the approximate current
12 year tax rate for the site would be \$3. 2934/\$100 (the change would be negligible).

13 **SECTION 6.** Pursuant to I.C. 6-1.1-12.1, it is hereby determined that the deduction from
14 the assessed value of the new personal property manufacturing equipment shall be for a period
15 of seven years.

16 **SECTION 7.** The deduction schedule from the assessed value of new personal property
17 manufacturing equipment pursuant to I.C. 6-1.1-12.1-17 shall look like this:

Year of Deduction	Percentage
1	100%
2	85%
3	71%
4	57%
5	43%
6	29%
7	14%
8	0%

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25 **SECTION 8.** The benefits described in the Petitioner's Statement of Benefits can be
26 reasonably expected to result from the project and are sufficient to justify the applicable
27 deductions.

28 **SECTION 9.** For new personal property manufacturing equipment, a deduction
29 application must contain a performance report showing the extent to which there has been
30

1 compliance with the Statement of Benefits form approved by the Fort Wayne Common Council at
2 the time of filing. This report must be submitted to the Allen County Auditor's Office, and the City
3 of Fort Wayne's Community Development Division and must be included with the deduction
4 application. For subsequent years, the performance report must be updated and submitted along
with the deduction application at the time of filing.

5 **SECTION 10.** The performance report must contain the following information

- 6 (a) The cost and description of real property improvements and/or new
7 manufacturing equipment acquired.
8 (b) The number of employees hired through the end of the preceding calendar year
9 as a result of the deduction.
10 (c) The total salaries of the employees hired through the end of the preceding
11 calendar year as a result of the deduction.
12 (d) The total number of employees employed at the facility receiving the deduction.
13 (e) The total assessed value of the real and/or personal property deductions.
14 (f) The tax savings resulting from the real and/or personal property being abated.

15 **SECTION 11.** That, the taxpayer is non-delinquent on any and all property tax due to
16 jurisdictions within Allen County, Indiana.

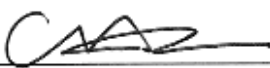
17 **SECTION 12.** That, pursuant to I.C. 6-1.1-12.1-12 et al, any property owner that has
18 received a deduction under section 3 or 4.5 of said chapter may be required to repay the
19 deduction amount as determined by the county auditor in accordance with section 12 of said
20 chapter if the property owner ceases operations at the facility for which the deduction was
21 granted and if the Common Council finds that the property owner obtained the deduction by
22 intentionally providing false information concerning the property owner's plans to continue
23 operation at the facility.

24 **SECTION 13.** That, this Resolution shall be in full force and effect from and after its
25 passage and any and all necessary approval by the Mayor.

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Member of Council

APPROVED AS TO FORM AND LEGALITY



Carol Helton, City Attorney




EXHIBIT "A"

Essex File No.: 02-6016

EXHIBIT "A"

Part of the Northeast Quarter of Section 28, Township 31 North, Range 12 East, Allen County, Indiana, more particularly described as follows:

Commencing at the Northwest corner of said Northeast Quarter; thence South, along the West line of said Northeast Quarter (assumed bearing and basis for this description) a distance of 36.80 feet to a 1-1/2" pipe found on the South right-of-way line of California Road; thence South 83 degrees 12 minutes 56 seconds East, on said South right-of-way line, a distance of 390.22 feet (390.03 feet Deed) to a right-of-way marker found on the Southwesterly right-of-way line of Goshen Avenue; thence South 45 degrees 24 minutes 24 seconds East, on said Southwesterly right-of-way line, a distance of 203.65 feet (203.0 feet Deed) to a 1/2" rebar found; thence South 45 degrees 44 minutes 33 seconds East, on said Southwesterly right-of-way, a distance of 148.95 feet to a 5/8" rebar (capped Karst #0073); thence continuing South 45 degrees 44 minutes 33 seconds East, on said Southwesterly right-of-way line, a distance of 209.01 feet to a right-of-way marker found; thence South 41 degrees 02 minutes 46 seconds East, on said Southwesterly right-of-way line, a distance of 128.41 feet (129.71 feet Deed) to a 1" pipe found on a North line of an existing tract described in Document Number 202101397 in the Office of the Recorder of Allen County, Indiana monumenting the POINT OF BEGINNING; thence South 65 degrees 35 minutes 12 seconds West, on said North line, a distance of 102.49 feet to a railroad rail post found on the North line of said existing tract; thence South 89 degrees 58 minutes 27 second West, on said North line, a distance of 443.87 feet to a 1/2" Rebar monumenting the corner of a tract of land conveyed to Wise Holdings, LLC as found in Document #960005907; thence South 00 degrees 35 minutes 50 seconds West, on an East line of said Wise Holdings, LLC tract, a distance of 378.32 feet (378.07 feet Deed) to a 1/2" rebar found monumenting a corner of said Wise Holdings, LLC tract; thence South 89 degrees 45 minutes 21 seconds East, on a North line of said Wise Holdings, LLC tract, a distance of 488.25 feet (487.79 feet Deed) to a 1/2" Rebar found monumenting a corner of said Wise Holdings, LLC tract; thence North 25 degrees 08 minutes 23 seconds East, on a Northwestern line of said Wise Holdings, LLC tract, a distance of 71.70 feet to a 1/2" Rebar found monumenting a corner of said Wise Holdings, LLC tract; thence North 00 degrees 15 minutes 56 seconds East, on a West line of said Wise Holdings, LLC tract, a distance of 273.60 feet (272.59 feet Deed) to a 1/2" Rebar found monumenting a corner of said Wise Holdings, LLC tract; thence North 49 degrees 14 minutes 08 seconds East, on a Northwestern line of said Wise Holdings, LLC tract, a distance of 72.53 feet to a 5/8" Rebar found on the Southwesterly right-of-way line of Goshen Avenue; thence North 42 degrees 19 minutes 50 seconds West, on said Southwesterly right-of-way line of Goshen Avenue, a distance of 50.15 feet to the POINT OF BEGINNING, containing 4.572 Acres, more or less and subject to all easements, restrictions, covenants, rights-of-way, and legal drains of record.

DIGEST SHEET

TITLE OF ORDINANCE: **Confirming Resolution**

DEPARTMENT REQUESTING ORDINANCE: **Community Development Division**

SYNOPSIS OF ORDINANCE: **This is to confirm the designation of an Economic Revitalization Area for Accutech Mold & Machine, Inc./Keldar Properties, LLC for personal property improvements in the amount of \$2,200,000. Accutech Mold & Machine, Inc./Keldar Properties, LLC will purchase and install new manufacturing equipment.**

EFFECT OF PASSAGE: **Accutech Mold & Machine, Inc./Keldar Properties, LLC purchase and install new manufacturing equipment and retain 78 full-time jobs with an annual payroll of \$2,754,258.**

EFFECT OF NON-PASSAGE: **Potential loss of investment and the retention of 78 full-time jobs with an annual payroll of \$2,754,258.**

MONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS): **No expenditures of public funds required.**

ASSIGNED TO COMMITTEE (CO-CHAIRS): **Russ Jehl and Jason Arp**

The Journal Gazette

Account # 1063561 - 1366945

FW City Clerk's Office

Allen County, Indiana

PUBLISHER'S CLAIM

LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) -- number of equivalent lines	_____
Head -- number of lines	_____
Body -- number of lines	_____
Tail -- number of lines	_____
Total number of lines in notice	55

COMPUTATION OF CHARGES

<u>55</u> lines, <u>1</u> column(s) wide equals	
<u>55</u> equivalent lines at \$ <u>0.473</u> cents per line	\$ 26.02
Additional charges for notices containing rule or tabular work (50 per cent of above amount)	
Charge for extra proofs of publication (\$2.00 for each proof in excess of two)	
TOTAL AMOUNT OF CLAIM	\$ 26.02

DATA FOR COMPUTING COST

Width of single column in picas 9.8 Size of type 7point.
Number of Insertions 1

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper 1 times.

The dates of publication being as follows:

8/16/2019

Additionally, Newspaper has a Web site and this public notice was posted on the same day as it was published in The Journal Gazette.

Donna M. Brotherton

Donna M. Brotherton
Legal Clerk

Date: August 16, 2019

ATTACH COPY OF ADVERTISEMENT HERE

**NOTICE OF PUBLIC HEARING
FORT WAYNE COMMON COUNCIL
CONFIRMING
RESOLUTION NO. R-19-08-24**

NOTICE IS HEREBY GIVEN THAT THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA, WILL CONDUCT A PUBLIC HEARING ON AUGUST 27, 2019, AT 5:30 P.M. IN ROOM 030 - COUNCIL DISCUSSION ROOM - GARDEN LEVEL, CITIZENS SQUARE, 200 E. BERRY, FORT WAYNE, INDIANA 46802; DESIGNATING AN ECONOMIC REVITALIZATION AREA UNDER SECTION I.C. 6-1.1-12.1 FOR A PROPERTY COMMONLY KNOWN AS:

2817 Goshen Road,
Fort Wayne, Indiana 46808

Accurech Mold & Machine,
Inc./Keldar Properties, LLC

COMMON COUNCIL WILL CONDUCT A PUBLIC HEARING ON WHETHER THE ABOVE DESCRIBED RESOLUTION SHOULD BE CONFIRMED, MODIFIED AND CONFIRMED, OR RESCINDED ON TUESDAY AUGUST 27, 2019.

IF CONFIRMED, SAID DESIGNATION SHALL EXPIRE DECEMBER 31, 2019.

ALL INTERESTED PERSONS ARE INVITED TO ATTEND AND BE HEARD AT THE PUBLIC HEARING.

REASONABLE ACCOMMODATIONS FOR PERSONS WITH A KNOWN DISABLING CONDITION WILL BE CONSIDERED IN ACCORDANCE WITH STATE AND FEDERAL LAW. ANY PERSON NEEDING A REASONABLE ACCOMMODATION SHOULD NOTIFY PUBLIC INFORMATION OFFICE (260) 427-1120, TTY (260) 427-1200, AT LEAST SEVENTY-TWO HOURS PRIOR TO THE MEETING.

LANA R. KEESLING
CITY CLERK
8--16 1366945 hspaxlp

The Journal Gazette

Account # 1063561 - 1366945

Allen County, Indiana

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LANA R. KEESLING
CITY CLERK
8-16 1366945 hspaxlp

BILL NO. R-19-08-24

REPORT OF COMMITTEE ON FINANCE

August 27, 2019

Russ Jehl Chair

Jason Arp Co-Chair

All Council Members

A Confirming Resolution designating an "Economic Revitalization Area" under I.C. 6-1.1-12.1 for property commonly known as 2817 Goshen Road, Fort Wayne, Indiana 46808 (Accutech Mold & Machine, Inc./Keldar Properties, LLC)

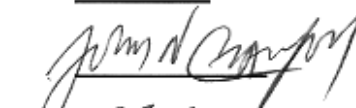

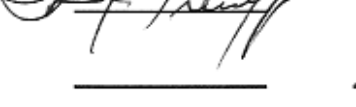
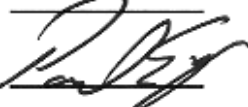


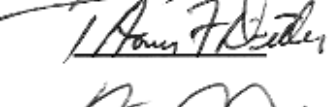
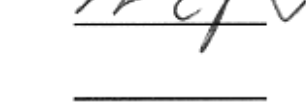
COMMITTEE ON FINANCE HAVE HAD SAID Ordinance under consideration and beg leave to report back to the Common Council that said Ordinance

DO PASS

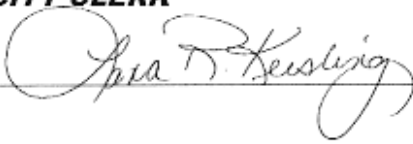
DO NOT PASS

ABSTAIN

NO REC

	_____	_____	_____
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_____	_____	_____	_____

**LANA R. KEESLING
CITY CLERK**



Public Hearing Date: August 27, 2019

Read the first time in full and on motion by Councilman Jehl.

Read the second time by title and referred to the Finance Committee.

Read the third time in full and on motion by Councilman Jehl, placed on passage by the following vote:

<u>TOTAL VOTES</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
ARP	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
BARRANDA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CRAWFORD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DIDIER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ENSLEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
FREISTROFFER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HINES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
JEHL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
PADDOCK	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

DATED: August 27, 2019

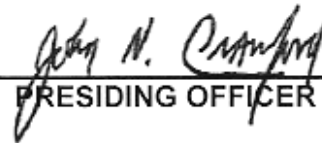

STACY A. REED, DEPUTY CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as

Resolution No. R-19-08-24 on the 27th day of August, 2019



STACY A. REED
DEPUTY CITY CLERK


PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 28th
of August 2019, at the hour of 12:15 o'clock P.M. E.S.T.


STACY A. REED, DEPUTY CITY CLERK


Approved and signed by me this 29th day of August

2019, at the hour of 12:00 o'clock PM E.S.T.

FORT WAYNE, INDIANA
RECEIVED

AUG 30 2019

LANA R. KEESLING
CITY CLERK


THOMAS C. HENRY, MAYOR