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4 **A CONFIRMING RESOLUTION designating an**  
5 **"Economic Revitalization Area" under I.C. 6-1.1-12.1**  
6 **for property commonly known as 3923 Engle Road,**  
7 **Fort Wayne, Indiana 46804 (Quake Manufacturing,**  
8 **Inc.)**

9 **WHEREAS**, Common Council has previously designated and declared by Declaratory  
10 Resolution the following described property as an "Economic Revitalization Area" under Sections  
11 153.13-153.24 of the Municipal Code of the City of Fort Wayne, Indiana, and I.C. 6-1.1-12.1, to  
12 wit:

13 **Attached hereto as "Exhibit A" as if a part herein; and**

14 **WHEREAS**, said project will create five full-time and three part-time, permanent jobs for  
15 a total new, annual payroll of \$295,000, with the average new annual job salary being \$53,000  
16 and retain 12 full-time and three part-time, permanent jobs for a total current annual payroll of  
17 \$723,000, with the average current, annual job salary being \$58,583; and

18 **WHEREAS**, the total estimated project cost is \$1,000,000; and

19 **WHEREAS**, a recommendation has been received from the Committee on Finance on  
20 said Resolution; and

21 **WHEREAS**, notice of the adoption and substance of said Resolution has been published  
22 in accordance with I.C. 6-1.1-12.1-2.5 and I.C. 5-3-1 and a public hearing has been  
23 conducted on said Resolution; and

24 **WHEREAS**, if said Resolution involves an area that has already been designated an  
25 allocation area under I.C. 36-7-14-39, The Fort Wayne Redevelopment Commission has adopted  
26 a Resolution approving the designation.

27 **NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY**  
28 **OF FORT WAYNE, INDIANA:**

29 **SECTION 1.** That, the Resolution previously designating the above described  
30 property as an "Economic Revitalization Area" is confirmed in all respects.

**SECTION 2.** That, the hereinabove described property is hereby declared an  
"Economic Revitalization Area" pursuant to I.C. 6-1.1-12.1, said designation to begin on the  
effective date of this Resolution and shall terminate on December 31, 2021, unless otherwise  
automatically extended in five year increments per I.C. 6-1.1-12.1-9.

**SECTION 3.** That, said designation of the hereinabove described property as an  
"Economic Revitalization Area" shall apply to a deduction of the assessed value of personal  
property for new manufacturing equipment improvements to be made between December 1,  
2018 and December 31, 2023.

**SECTION 4.** That, the estimate of the number of individuals that will be employed or

1 whose employment will be retained and the estimate of the annual salaries of those individuals  
2 and the estimate of the value of the new manufacturing equipment, all contained in Petitioner's  
3 Statement of Benefits are reasonable and are benefits that can be reasonably expected to result  
4 from the proposed described installation of the new manufacturing equipment.

5 **SECTION 5.** The current year approximate tax rates for taxing units within the City  
6 would be:

- 7 (a) If the proposed new manufacturing equipment is not installed, the approximate  
8 current year tax rates for this site would be \$3.5479/\$100.  
9 (b) If the proposed new manufacturing equipment is installed and no deduction is  
10 granted, the approximate current year tax rate for the site would be \$3.5479/\$100  
11 (the change would be negligible).  
12 (c) If the proposed new manufacturing equipment is installed, and a deduction  
13 percentage of eighty percent (80%) is assumed, the approximate current year tax  
14 rate for the site would be \$3.5479/\$100 (the change would be negligible).

15 **SECTION 6.** Pursuant to I.C. 6-1.1-12.1, it is hereby determined that the deduction from  
16 the assessed value of the new manufacturing equipment shall be for a period of five years.

17 **SECTION 7.** The deduction schedule from the assessed value of new manufacturing  
18 equipment pursuant to I.C. 6-1.1-12.1-17 shall look like this:

19

| Year of Deduction | Percentage |
|-------------------|------------|
| 1                 | 100%       |
| 2                 | 85%        |
| 3                 | 71%        |
| 4                 | 57%        |
| 5                 | 43%        |
| 6                 | 29%        |
| 7                 | 14%        |
| 8                 | 0%         |

20  
21  
22

23 **SECTION 8.** The benefits described in the Petitioner's Statement of Benefits can be  
24 reasonably expected to result from the project and are sufficient to justify the applicable  
25 deductions.

26 **SECTION 9.** For new manufacturing equipment, a deduction application must contain a  
27 performance report showing the extent to which there has been compliance with the Statement of  
28 Benefits form approved by the Fort Wayne Common Council at the time of filing. This report  
29 must be submitted to the Allen County Auditor's Office, and the City of Fort Wayne's Community  
30

1 Development Division and must be included with the deduction application. For subsequent  
2 years, the performance report must be updated and submitted along with the deduction  
3 application at the time of filing.


4 **SECTION 10.** The performance report must contain the following information

- 5 (a) The cost and description of real property improvements and/or new  
6 manufacturing equipment acquired.  
7 (b) The number of employees hired through the end of the preceding calendar year  
8 as a result of the deduction.  
9 (c) The total salaries of the employees hired through the end of the preceding  
10 calendar year as a result of the deduction.  
11 (d) The total number of employees employed at the facility receiving the deduction.  
12 (e) The total assessed value of the real and/or personal property deductions.  
13 (f) The tax savings resulting from the real and/or personal property being abated.


14 **SECTION 11.** That, the taxpayer is non-delinquent on any and all property tax due to  
15 jurisdictions within Allen County, Indiana.

16 **SECTION 12.** That, pursuant to I.C. 6-1.1-12.1-12 et al, any property owner that has  
17 received a deduction under section 3 or 4.5 of said chapter may be required to repay the  
18 deduction amount as determined by the county auditor in accordance with section 12 of said  
19 chapter if the property owner ceases operations at the facility for which the deduction was  
20 granted and if the Common Council finds that the property owner obtained the deduction by  
21 intentionally providing false information concerning the property owner's plans to continue  
22 operation at the facility.

23 **SECTION 13.** That, this Resolution shall be in full force and effect from and after its  
24 passage and any and all necessary approval by the Mayor.

25   
26 \_\_\_\_\_  
27 Member of Council

28 APPROVED AS TO FORM AND LEGALITY

29   
30 \_\_\_\_\_  
Carol Helton, City Attorney

95-051170

Mail tax bills to: <sup>2323 OPECHEE WAY</sup> Tax Key No. \_\_\_\_\_  
<sup>FORT WAYNE, IN 46309</sup>  
WARRANTY DEED

THIS INDENTURE WITNESSETH THAT WILEY W. TAYLOR, of Allen County, Indiana, convey and warrant to HERMANN QUAKE and SALLY QUAKE, husband and wife, of Allen County, Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Allen County, in the State of Indiana, to wit:

Part of the East Half of the Northeast Quarter of Section 20, Township 30 North, Range 12 East, Allen County, Indiana, more particularly described as follows, to wit:

Commencing at the Northeast corner of said Northeast Quarter; thence N 90°-00' W (assumed bearing and is used as the basis for the bearings in this description), on and along the North line of said Northeast Quarter, a distance of 693.0 feet; thence S 02°-24' E and parallel to the East line of said Northeast Quarter, a distance of 48.71 feet to a point on the South right-of-way line of Engle Road, said South right-of-way line having been established by the conveyance of 0.674 acres of land from Erwin A. Dressler and Kenneth W. Dressler to the County of Allen, Indiana in a deed recorded August 21, 1974 in Document #74-19593 in the Office of the Recorder of Allen County, Indiana; thence N 87°-08'-15" W, on and along said South right-of-way line, a distance of 173.57 feet; thence N 90°-00' W, continuing along said South right-of-way line and parallel to said North line, a distance of 108.71 feet to the true point of beginning; thence North 90 degrees 00 minutes West, continuing along said South right-of-way line, a distance of 91.29 feet; thence South 84 degrees 17 minutes 22 seconds West, continuing along said South right-of-way line, a distance of 100.50 feet; thence North 90 degrees 00 minutes West, continuing along said South right-of-way line, a distance of 100.5 feet; thence North 90 degrees 00 minutes West, continuing along said South right-of-way line, a distance of 89.98 feet (recorded 91.05 feet) to the point of intersection of said South right-of-way line with the East line of a 2.03 acre tract of land conveyed to David H. Fortney and Elizabeth Ann Fortney by deed dated November 18, 1983 and recorded in Document Number 83-26825 in the Office of

*Wiley W. Taylor*  
ALLEN COUNTY RECORDER

95 NOV -3 AM 10:01

FILED FOR TAXATION  
NOV 03 1995

*W. W. Taylor*  
CLERK OF ALLEN COUNTY  
12  
CP  
dr

Send to: SCHENKEL TIRPAK & KOWALCZYK  
Box

95 9430  
AUDITORS NUMBER

9 5 5 1 1 7 0



Admn. Appr. \_\_\_\_\_

DIGEST SHEET

TITLE OF ORDINANCE: **Confirming Resolution**

DEPARTMENT REQUESTING ORDINANCE: **Community Development Division**

SYNOPSIS OF ORDINANCE: **This is to confirm the designation of an Economic Revitalization Area for Quake Manufacturing, Inc. for eligible personal property improvements in the amount of \$1,000,000. Quake Manufacturing, Inc. will purchase and install new CNC machinery.**

EFFECT OF PASSAGE: **Investment of \$1,000,000 and retention of 12 full-time and three part-time jobs with an annual payroll of \$723,000 and creation of five full-time and three part-time jobs with an annual payroll of \$295,000.**

EFFECT OF NON-PASSAGE: **Potential loss of investment and retention of 12 full-time and three part-time jobs with an annual payroll of \$723,000 and creation of five full-time and three part-time jobs with an annual payroll of \$295,000.**

MONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS): **No expenditures of public funds required.**

ASSIGNED TO COMMITTEE (CO-CHAIRS): **John Crawford and Jason Arp**

# The Journal Gazette

Account # 1063561 - 1345382

FW City Clerk's Office

Allen County, Indiana

## PUBLISHER'S CLAIM

### LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) -- number of equivalent lines \_\_\_\_\_

Head -- number of lines \_\_\_\_\_

Body -- number of lines \_\_\_\_\_

Tail -- number of lines \_\_\_\_\_

Total number of lines in notice 53

### COMPUTATION OF CHARGES

53 lines, 1 column(s) wide equals \_\_\_\_\_

53 equivalent lines at \$ 0.460 cents per line \$ 24.38

Additional charges for notices containing rule or tabular work  
(50 per cent of above amount) \_\_\_\_\_

Charge for extra proofs of publication  
(\$2.00 for each proof in excess of two) \_\_\_\_\_

TOTAL AMOUNT OF CLAIM \$ 24.38

### DATA FOR COMPUTING COST

Width of single column in picas . . . . 9.8 Size of type . . . . 7point.

Number of Insertions . . . . 1

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper 1 times.

The dates of publication being as follows:

11/24/2018 - - - - -

Additionally, Newspaper has a Web site and this public notice was posted on the same day as it was published in The Journal Gazette.

*Donna M. Brotherton*

Donna M. Brotherton  
Legal Clerk

Date: November 24, 2018

ATTACH COPY OF ADVERTISEMENT HERE

**NOTICE OF PUBLIC HEARING  
FORT WAYNE COMMON COUNCIL  
CONFIRMING  
RESOLUTION NO. R-18-11-36**

NOTICE IS HEREBY GIVEN THAT THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA, WILL CONDUCT A PUBLIC HEARING ON DECEMBER 11, 2018, AT 5:30 P.M. IN ROOM 030 - COUNCIL DISCUSSION ROOM - GARDEN LEVEL, CITIZENS SQUARE, 200 E. BERRY, FORT WAYNE, INDIANA 46802; DESIGNATING AN ECONOMIC REVITALIZATION AREA UNDER SECTION I.C. 6-1.1-12.1 FOR A PROPERTY COMMONLY KNOWN AS:

3923 Engle Road,  
Fort Wayne, Indiana 46804  
Quake Manufacturing, Inc.

COMMON COUNCIL WILL CONDUCT A PUBLIC HEARING ON WHETHER THE ABOVE DESCRIBED RESOLUTION SHOULD BE CONFIRMED, MODIFIED AND CONFIRMED, OR RESCINDED ON TUESDAY DECEMBER 11, 2018.

IF CONFIRMED, SAID DESIGNATION SHALL EXPIRE DECEMBER 31, 2018.

ALL INTERESTED PERSONS ARE INVITED TO ATTEND AND BE HEARD AT THE PUBLIC HEARING.

REASONABLE ACCOMMODATIONS FOR PERSONS WITH A KNOWN DISABLING CONDITION WILL BE CONSIDERED IN ACCORDANCE WITH STATE AND FEDERAL LAW. ANY PERSON NEEDING A REASONABLE ACCOMMODATION SHOULD NOTIFY PUBLIC INFORMATION OFFICE (260) 427-1120, TTY (260) 427-1200, AT LEAST SEVENTY-TWO HOURS PRIOR TO THE MEETING.

LANA R. KEESLING  
CITY CLERK  
11--24 1345382 hspaxlp



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LANA R. KEESLING  
CITY CLERK  
11--24 1345382 hspaxlp

**BILL NO. R-18-11-36**

**REPORT OF COMMITTEE ON FINANCE**

**December 11, 2018**

**John Crawford Chair**

**Jason Arp Co-Chair**

**All Council Members**

A Confirming Resolution designating an "Economic Revitalization Area" under I.C. 6-1.1-12.1 for property commonly known as 3923 Engle Road, Fort Wayne, Indiana 46804

*Quake Manufacturing, Inc.*

**COMMITTEE ON FINANCE HAVE HAD SAID Ordinance under consideration and beg leave to report back to the Common Council that said Ordinance**

DO PASS

DO NOT PASS

ABSTAIN

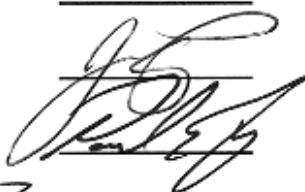
NO REC



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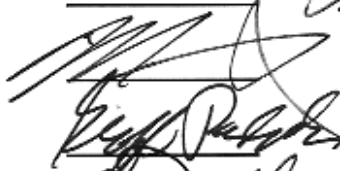
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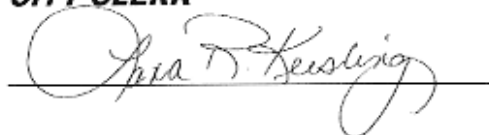


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**LANA R. KEESLING  
CITY CLERK**



Public Hearing Date: 12/11/2018

Read the first time in full and on motion by Councilman Crawford.

Read the second time by title and referred to the Finance Committee.

Read the third time in full and on motion by Councilman Crawford, placed on passage by the following vote:

| <u>TOTAL VOTES</u> | <u>AYES</u>                         | <u>NAYS</u>                         | <u>ABSTAINED</u>         | <u>ABSENT</u>                       |
|--------------------|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|
| ARP                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| BARRANDA           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| CRAWFORD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| DIDIER             | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| ENSLEY             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| FREISTROFFER       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| HINES              | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| JEHL               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| PADDOCK            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |

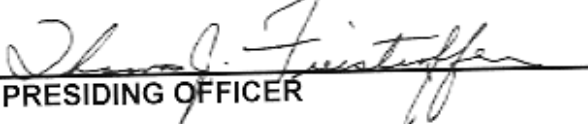
DATED: December 11, 2018

  
 \_\_\_\_\_  
 LANA R. KEESLING, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as

Resolution No. R-18-11-36 on the 11th day of December, 2018

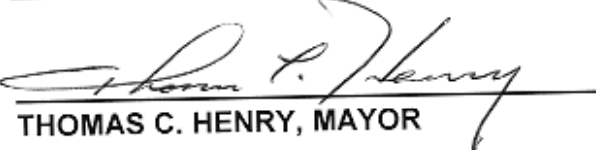
  
 \_\_\_\_\_  
 LANA R. KEESLING  
 CITY CLERK

  
 \_\_\_\_\_  
 PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 12th of December 2018, at the hour of 10:15 o'clock A.M. E.S.T.

  
 \_\_\_\_\_  
 LANA R. KEESLING, CITY CLERK

Approved and signed by me this 13<sup>th</sup> day of December 2018, at the hour of 9:00 O'clock AM E.S.T.

  
 \_\_\_\_\_  
 THOMAS C. HENRY, MAYOR

FORT WAYNE, INDIANA  
**RECEIVED**  
 DEC 13 2018  
 LANA R. KEESLING  
 CITY CLERK