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3 A CONFIRMING RESOLUTION designating an "Economic  
4 Revitalization Area" under I.C. 6-1.1-12.1 for property  
5 commonly known as 3601 Focus Drive, Fort Wayne, Indiana  
6 46818 (Microtech Welding)

7 WHEREAS, Common Council has previously designated and declared by Declaratory Resolution  
8 the following described property as an "Economic Revitalization Area" under Sections 153.13-153.24 of  
9 the Municipal Code of the City of Fort Wayne, Indiana, and I.C. 6-1.1-12.1, to wit:

10 Attached hereto as "Exhibit A" as if a part herein; and

11 WHEREAS, said project will create one full-time, permanent job for a total new, annual payroll of  
12 \$35,000, with the average new annual job salary being \$35,000 and retain sixteen full-time and two part-  
13 time, permanent jobs for a total current annual payroll of \$796,500, with the average current, annual job  
14 salary being \$44,250; and

15 WHEREAS, the total estimated project cost is \$540,000; and

16 WHEREAS, a recommendation has been received from the Committee on Finance concerning  
17 said Resolution; and

18 WHEREAS, notice of the adoption and substance of said Resolution has been published in  
19 accordance with I.C. 6-1.1-12.1-2.5 and I.C. 5-3-1 and a public hearing has been conducted on said  
20 Resolution.

21 NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF FORT  
22 WAYNE, INDIANA:

23 SECTION 1. That, the Resolution previously designating the above described property as an  
24 "Economic Revitalization Area" is confirmed in all respects.

25 SECTION 2. That, the hereinabove described property is hereby declared an "Economic  
26 Revitalization Area" pursuant to I.C. 6-1.1-12.1, said designation to begin on the effective date of this  
27 Resolution and shall terminate on December 31, 2016, unless otherwise automatically extended in five  
28 year increments per I.C. 6-1.1-12.1-9.

29 SECTION 3. That, said designation of the hereinabove described property as an "Economic  
30 Revitalization Area" shall apply to a deduction of the assessed value of real estate and personal property  
for new manufacturing equipment.

SECTION 4. That, the estimate of the number of individuals that will be employed or whose  
employment will be retained and the estimate of the annual salaries of those individuals and the estimate  
of redevelopment or rehabilitation and estimate of the value of the new manufacturing equipment, all  
contained in Petitioner's Statement of Benefits are reasonable and are benefits that can be reasonably  
expected to result from the proposed described installation of the new manufacturing equipment.

SECTION 5. The current year approximate tax rates for taxing units within the City would be:

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- ... If the proposed development does not occur, the approximate current year tax rates for this site would be \$3.1821/\$100.
- ... If the proposed development does occur and no deduction is granted, the approximate current year tax rate for the site would be \$3.1821/\$100 (the change would be negligible).
- ... If the proposed development occurs, and a deduction percentage of fifty percent (50%) is assumed, the approximate current year tax rate for the site would be \$3.1821/\$100 (the change would be negligible).
- ... If the proposed new manufacturing equipment is not installed, the approximate current year tax rates for this site would be \$3.1821/\$100.
- ... If the proposed new manufacturing equipment is installed and no deduction is granted, the approximate current year tax rate for the site would be \$3.1821/\$100 (the change would be negligible).
- ... If the proposed new manufacturing equipment is installed and a deduction percentage of eighty percent (80%) is assumed, the approximate current year tax rate for the site would be \$3.1821/\$100 (the change would be negligible).

**SECTION 6.** That, pursuant to I.C. 6-1.1-12.1, it is hereby determined that the deduction from the assessed value of the real property shall be for a period of five years, and that the deduction from the assessed value of the new manufacturing equipment shall be for a period of five years.

**SECTION 7.** The deduction schedule from the assessed value of the real property pursuant to I.C. 6-1.1-12.1-17 shall look like this:

Year of Deduction	Percentage
1	100%
2	80%
3	60%
4	40%
5	20%

**SECTION 8.** The deduction schedule from the assessed value of new manufacturing equipment pursuant to I.C. 6-1.1-12.1-17 shall look like this:

Year of Deduction	Percentage
1	100%
2	80%
3	60%
4	40%
5	20%

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2           **SECTION 9.** That, the benefits described in the Petitioner's Statement of Benefits can be  
3 reasonably expected to result from the project and are sufficient to justify the applicable deductions.

4           **SECTION 10.** For new manufacturing equipment, a deduction application must contain a  
5 performance report showing the extent to which there has been compliance with the Statement of Benefits  
6 form approved by the Fort Wayne Common Council at the time of filing. This report must be submitted to  
7 the Allen County Auditor's Office, and the City of Fort Wayne's Community Development Division and  
8 must be included with the deduction application. For subsequent years, the performance report must be  
9 updated and submitted along with the deduction application at the time of filing.

10           **SECTION 11.** For real property, a deduction application must contain a performance report  
11 showing the extent to which there has been compliance with the Statement of Benefits form approved by  
12 the Fort Wayne Common Council at the time of filing. This report must be submitted to the Allen County  
13 Auditor's Office and the City of Fort Wayne's Community Development Division and must be included in  
14 the deduction application. For subsequent years, the performance report must be updated each year in  
15 which the deduction is applicable at the same time the property owner is required to file a personal  
16 property tax return in the taxing district in which the property for which the deduction was granted is  
17 located. If the taxpayer does not file a personal property tax return in the taxing district in which the  
18 property is located, the information must be provided by May 15.

19           **SECTION 12.** The performance report must contain the following information:


- 20           . The cost and description of real property improvements and/or new manufacturing equipment  
21           acquired.
- 22           . The number of employees hired through the end of the preceding calendar year as a result of  
23           the deduction.
- 24           . The total salaries of the employees hired through the end of the preceding calendar year as a  
25           result of the deduction.
- 26           . The total number of employees employed at the facility receiving the deduction.
- 27           . The total assessed value of the real and/or personal property deductions.
- 28           . The tax savings resulting from the real and/or personal property being abated.

29           **SECTION 13.** That, the taxpayer is non-delinquent on any and all property tax due to  
30 jurisdictions within Allen County, Indiana.

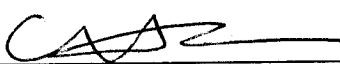
**SECTION 14.** That, pursuant to I.C. 6-1.1-12.1-12 et al, any property owner that has received a  
deduction under section 3 or 4.5 of this chapter may be required to repay the deduction amount as  
determined by the county auditor in accordance with section 12 of said chapter if the property owner  
ceases operations at the facility for which the deduction was granted and if the Common Council finds that  
the property owner obtained the deduction by intentionally providing false information concerning the  
property owner's plans to continue operation at the facility.

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**SECTION 15.** That, this Resolution shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

  
Member of Council

APPROVED AS TO FORM A LEGALITY

  
Carol Helton, City Attorney

Admn. Appr. \_\_\_\_\_

DIGEST SHEET

TITLE OF ORDINANCE: **Confirming Resolution**

DEPARTMENT REQUESTING ORDINANCE: **Community Development Division**

SYNOPSIS OF ORDINANCE: **Microtech Welding is requesting the designation of an Economic Revitalization Area for both real and personal property improvements in the amount of \$540,000. In order to expand, Microtech Welding will construct a 4,400 square foot addition to their existing building and will also purchase and install a new high power CNC laser welder and workstation.**

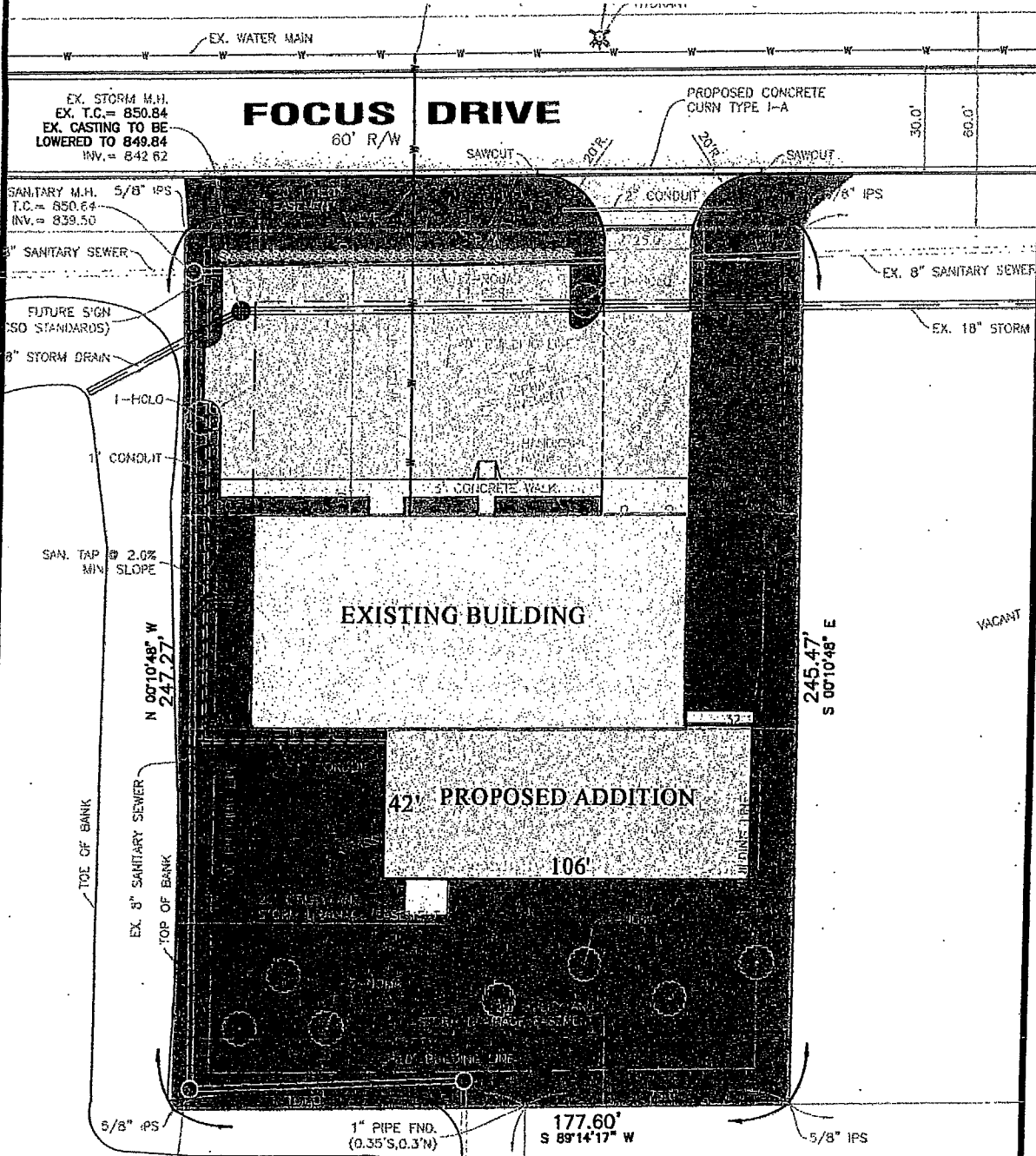
EFFECT OF PASSAGE: **Completing the real and personal property improvements will allow Microtech Welding to operate at 100% while also maintaining their market position. One full-time job will be created.**

EFFECT OF NON-PASSAGE: **Potential loss of development and one full-time job**

MONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS): **No expenditures of public funds required.**

ASSIGNED TO COMMITTEE (CO-CHAIRS): **John Crawford and Tom Smith**

EXHIBIT A



**ZUMBRUN**  
CONSTRUCTION  
COMPANY, INC.  
3110 EDWARDS ST.  
FT WAYNE, IN 46302  
WWW.ZUMBRUN.COM



**LUDWIG ROAD**

Public Hearing Date, if applicable 9-24-13

Read the first time in full and on motion by Councilman Thomas Smith  
Read the second time by title and referred to the Finance Committee  
Committee. Read the third time in full and on motion by Councilman  
Smith, placed on passage by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
<u>TOTAL VOTES</u>	<u>9</u>	_____	_____	_____
BENDER	<u>✓</u>	_____	_____	_____
CRAWFORD	<u>✓</u>	_____	_____	_____
DIDIER	<u>✓</u>	_____	_____	_____
HARPER	<u>✓</u>	_____	_____	_____
HINES	<u>✓</u>	_____	_____	_____
JEHL	<u>✓</u>	_____	_____	_____
PADDOCK	<u>✓</u>	_____	_____	_____
SHOAFF	<u>✓</u>	_____	_____	_____
SMITH	<u>✓</u>	_____	_____	_____

DATED: 9-24-13 Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as  
(ANNEXATION) (APPROPRIATION) (GENERAL) (SPECIAL) (ZONING) ORDINANCE  
(RESOLUTION) NO. R-81-13 on the 24<sup>th</sup> day of  
September, 2013

ATTEST:  
Sandra E. Kennedy  
SANDRA E. KENNEDY,  
CITY CLERK

T. Thomas F. Didier  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 25<sup>th</sup> day  
of September, 2013, at the hour of 1:00 o'clock P.M. E.S.T.

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 30<sup>th</sup> day of September  
2013, at the hour of 12:30 o'clock pm E.S.T.

Thomas C. Henry  
THOMAS C. HENRY, MAYOR

September 11, 2013

Legal Sales Coordinator/Classified Advertising  
Fort Wayne Newspapers, Inc.  
Terrie Brown-Smith  
600 West Main Street  
Fort Wayne, IN 46802

Please give the attached full coverage of the date of September 14<sup>th</sup>, in both the News-Sentinel and Journal Gazette.

Bill No. R-13-09-02  
Revitalization Area

Bill No. R-13-09-04  
Revitalization Area

Bill No. A-13-09-13  
(Appropriating monies into certain accounts)

Please send us 2 copies of the Publisher's Affidavit from both newspapers.

Thank you.

Sincerely yours,

Sandra E. Kennedy  
City Clerk

NOTICE OF PUBLIC HEARINGS  
FORT WAYNE COMMON COUNCIL

NOTICE IS HEREBY GIVEN THAT THE FORT WAYNE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA, WILL CONDUCT PUBLIC HEARINGS ON SEPTEMBER 24, 2013 AT 5:30 P.M., IN ROOM 030 – COUNCIL DISCUSSION ROOM-GARDEN LEVEL, CITIZENS SQUARE, 200 E. BERRY ST., FORT WAYNE, INDIANA 46802; DESIGNATING AN ECONOMIC REVITALIZATION AREA UNDER SECTION I.C. 6-1.1-12.1 FOR THE FOLLOWING PROPERTIES:

**R-13-09-02**

COMMONLY KNOWN AS 701 SHERMAN BLVD. FORT WAYNE, IN 46808  
(BECKY'S DIE CUTTING, INC.)

**R-13-09-04**

COMMONLY KNOWN AS 3601 FOCUS DRIVE, FORT WAYNE, IN 46818  
(MICROTECH WELDING)

COMMON COUNCIL WILL CONDUCT A PUBLIC HEARING ON WHETHER THE ABOVE DESCRIBED RESOLUTIONS SHOULD BE CONFIRMED, MODIFIED AND CONFIRMED, OR RESCINDED ON TUESDAY, SEPTEMBER 24, 2013.

IF CONFIRMED, SAID DESIGNATION SHALL EXPIRE DECEMBER 31, 2016.

ALL INTERESTED PERSONS ARE INVITED TO ATTEND AND BE HEARD AT THE PUBLIC HEARING.

“REASONABLE ACCOMODATIONS” FOR PERSONS WITH A KNOWN DISABLING CONDITION WILL BE CONSIDERED IN ACCORDANCE WITH STATE AND FEDERAL LAW. ANY PERSON NEEDING A “REASONABLE ACCOMODATION” SHOULD NOTIFY THE PUBLIC INFORMATION OFFICE (260) 427-1120, TTY (260) 427-1200, AT LEAST SEVENTY-TWO HOURS PRIOR TO THE MEETING.

SANDRA E. KENNEDY  
CITY CLERK

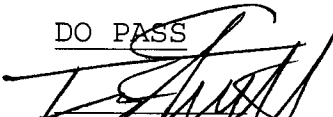
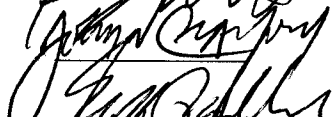
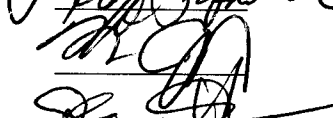
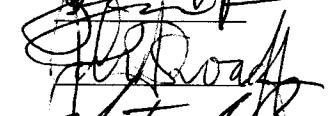
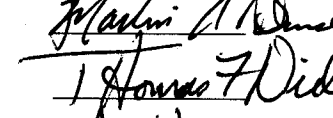
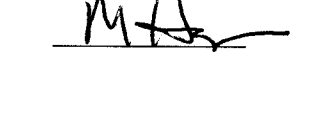



BILL NO. R-13-09-04

**REPORT OF THE COMMITTEE ON FINANCE**

**SEPTEMBER 24, 2013**

**TOM SMITH – CHAIR**  
**JOHN CRAWFORD – CO-CHAIR**  
**ALL COUNCIL MEMBERS**

A Confirming Resolution designating an "Economic Revitalization Area" under I.C. 6-1.1-12.1 for property commonly known as 3601 Focus Drive, Fort Wayne, Indiana 46818 (Microtech Welding)

<u>DO PASS</u>	<u>DO NOT PASS</u>	<u>ABSTAIN</u>	<u>NO REC</u>
			
			
			
			
			
			
			
			
			

SANDRA E. KENNEDY  
CITY CLERK

# The News-Sentinel

Allen County, Indiana

Account # 1060008 - 1081649  
**FW Common Council**

## PUBLISHER'S CLAIM

### LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) -- number of equivalent lines

Head -- number of lines

Body -- number of lines

Tail -- number of lines

Total number of lines in notice

57

### COMPUTATION OF CHARGES

57 lines, 1 column(s) wide equals

57 equivalent lines at \$ 0.402 cents per line \$ 22.91

Additional charges for notices containing rule or tabular work  
(50 per cent of above amount)

Charge for extra proofs of publication  
(\$1.00 for each proof in excess of two)

TOTAL AMOUNT OF CLAIM

\$ 22.91

### DATA FOR COMPUTING COST

Width of single column in picas . . . . 9.8 Size of type . . . . 7point.

Number of Insertions . . . . 1

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper 3 times.

The dates of publication being as follows:

9/14/2013

Additionally, Newspaper has a Web site and this public notice was posted on the same day as it was published in The News-Sentinel.

*T. Brown-Smith*

T. Brown-Smith  
Legal Clerk

Date: September 14, 2013

ATTACH COPY OF ADVERTISEMENT HERE

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SANDRA E. KENNEDY  
CITY CLERK  
9-14 1081649 hspaxlp

# The Journal Gazette

Allen County, Indiana

Account # 1060008 - 1081649

FW Common Council

## PUBLISHER'S CLAIM

ATTACH COPY OF ADVERTISEMENT HERE

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Date: September 14, 2013

T. Brown-Smith  
Legal Clerk

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