

VROW-2022-0003

BILL NO. G-22-04-11

AUDITOR'S OFFICE  
Duly entered for taxation. Subject  
to final acceptance for transfer.

GENERAL ORDINANCE NO. G-5-22

APR 29 2022

AN ORDINANCE amending the Thoroughfare  
Plan of the City Comprehensive ("Master")  
Plan by vacating public right-of-way.

*[Signature]*  
AUDITOR OF ALLEN COUNTY

WHEREAS, a petition to vacate public right-of-way within the City of Fort Wayne, Indiana, (as more specifically described below) was duly filed with the City Clerk of the City of Fort Wayne, Indiana; and

WHEREAS, Common Council of the City of Fort Wayne, Indiana, duly held a public hearing and approved said petition, as provided in I.C. 36-7-3-12.

NOW THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That the petition filed herein to vacate a public right-of-way within the City of Fort Wayne, Indiana, more specifically described as follows, to-wit:

THE EASTERLY 13 FEET OF WEBSTER STREET, ALSO KNOWN AS CASS STREET, LYING BETWEEN THE SOUTH RIGHT-OF-WAY OF PEARL STREET AND THE NORTH RIGHT-OF-WAY OF MAIN STREET, AND LYING WEST OF FRACTIONAL BLOCK 11 OF EWING ADDITION TO THE CITY OF FORT WAYNE, AS SHOWN ON THE PLAT THEREOF RECORDED IN DEED BOOK "D", PAGE 79 ON JULY 3, 1840 IN THE OFFICE OF THE ALLEN COUNTY RECORDER, BEING DEPICTED ON A RIGHT-OF-WAY VACATION EXHIBIT PREPARED BY BERTSCH FRANK & ASSOCIATES, AND CERTIFIED BY MATTHEW G. BERTSCH (P.S.#20200087) ON DECEMBER 20, 2021 UNDER PROJECT NUMBER 21337.100; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF SAID FRACTIONAL BLOCK 11 OF EWING ADDITION BEING THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF PEARL STREET AND THE EASTERLY RIGHT-OF-WAY OF WEBSTER STREET; THENCE SOUTH 11 DEGREES 59 MINUTES 33 SECONDS EAST (NAD83 INDIANA STATE PLANE, ZONE EAST GRID AND BASIS OF BEARINGS TO FOLLOW), 150.00 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO THE SOUTH LINE OF BLOCK OF 11 BEING THE NORTH RIGHT-OF-WAY LINE OF MAIN STREET; THENCE SOUTH 78 DEGREES 04 MINUTES 16 SECONDS WEST, 13.00 FEET ALONG THE SOUTHWESTERLY EXTENSION OF SAID MAIN STREET RIGHT-OF-WAY; THENCE NORTH 11 DEGREES 59 MINUTES 33 SECONDS WEST, 150.00 FEET PARALLEL WITH AND 13 FEET DISTANT FROM THE EXISTING EASTERLY RIGHT-OF-WAY LINE OF WEBSTER STREET TO SOUTHWESTERLY EXTENSION OF THE SOUTH RIGHT-OF-WAY LINE OF PEARL STREET; THENCE NORTH 78 DEGREES 04 MINUTES 16 SECONDS EAST, 13.00 FEET ALONG SAID SOUTHWESTERLY EXTENSION OF THE SOUTH RIGHT-OF-WAY LINE OF PEARL STREET TO THE POINT OF BEGINNING, CONTAINING 0.045 ACRES MORE OR LESS. SUBJECT TO EASEMENTS OF RECORD.

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1 and which vacating amends the Thoroughfare Plan of the City Comprehensive ("Master") Plan  
2 and is hereby approved in all respects.  
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4 SECTION 2. That this Ordinance shall be in full force and effect from and after its  
5 passage, any and all necessary approval by the Mayor.  
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9 \_\_\_\_\_  
10 COUNCIL MEMBER

11 APPROVED AS TO FORM AND LEGALITY:

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14 Carol T. Helton, City Attorney  
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**City of Fort Wayne Common Council  
DIGEST SHEET**

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**Department of Planning Services**

Title of Ordinance: Right of Way Vacation  
Case Number: VROW-2022-0003  
Bill Number: G-22-04-11  
Council District: 5 – Geoff Paddock

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Introduction Date: April 12, 2022

Public Hearing Date: April 26, 2022 to be heard by Council

Next Council Action: Ordinance will return to Council after recommendation by reviewing agencies.

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Synopsis of Ordinance: To vacate a portion of Webster Street between Pearl Street and Main Street.

Location: At 627 Webster Street, to include the eastern 13 feet of the right-of-way; not to affect vehicular or pedestrian traffic.

Reason for Request: To facilitate the construction of a new mixed-use downtown building. There is excess right-of-way along Webster, and a lack of right-of-way on Maiden. Roughly 13 feet of right-of-way will be dedicated on Maiden Street to balance the site.

Applicant: Sweet Real Estate – City Center, LLC

Property Owner: Sweet Real Estate – City Center, LLC

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Related Petitions: PDP-2022-0006 and VROW-2022-0004

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Effect of Passage: The vacation of the eastern portion of Webster Street will facilitate the construction of a new mixed-use downtown building. There is excess right-of-way along Webster, and a lack of right-of-way on Maiden. Roughly 13 feet of right-of-way will be dedicated on Maiden Street to balance the site.

Effect of Non-Passage: The right of way will remain as platted. Vehicular access, drop-off and loading areas, as well as pedestrian areas will be affected by the imbalance of right-of-way between Webster and Maiden. Building plans will require redesign.

# CITY OF FORT WAYNE

## Vacation Petition

City Clerk / Suite 110 / Citizens Square Building / 200 East Berry Street / Fort Wayne IN 46802 /260.427.1221

I/We do hereby petition to vacate the following:

Easement       Public Right of Way (street or alley)

More particularly described as follows:

Vacation of a portion of the public right of way for Webster St. See attached legal description.

(Please Attach a Legal Description of the property requested to be vacated, along with a survey or other acceptable drawing showing the property.)

**DEED BOOK NUMBER: D PAGE(S) NUMBER(S): 79** (This information can be obtained from the Allen County Recorder's Office on the 2<sup>nd</sup> Floor, City-County Building, One Main Street, Fort Wayne, IN)

The reasons for the proposed vacation are as follows:

The block abutting the requested vacation is being shifted 13 feet west to accommodate a large economic development project. Simultaneous with this vacation the petitioner will dedicate 13 feet to the city to widen Maiden Lane.

(If additional space is needed please attach separate page.)

The applicant on an attached sheet must also provide the names and addresses of all adjacent property owner(s). The information on that sheet must be as follows:

\*Petitioner is the only adjacent property owner.

Property owner(s) Name(s); Street Address; City; State; Zip Code; Phone Number with Area Code.

Applicant's name(s) if different from property owner(s):

Name: Sweet Real Estate – City Center, LLC

Street Address: 7100 W. Jefferson Blvd.

City: Fort Wayne State: IN Zip: 46804 Phone: 260-432-0370

G-22-04-11

VRW-2022-0005

I/We, your petitioners, file this petition pursuant to the authority granted in Indiana Code, and provisions of local ordinance. I/We agree to abide by all provisions of the For Wayne Zoning Ordinance and/or Subdivision Control Ordinance, as well as all procedures and policies of the Fort Wayne City Plan Commission as those provisions, and policies relate to the handling and disposition of this petition. I/We also certify that this information is true and accurate to the best of my/our knowledge.

Charles Surack Charles Surack, Manager 3/21/22  
Signature Printed Name Date  
7100 W. Jefferson Blvd.  
Address Fort Wayne, IN 46804  
City/State/Zip

\_\_\_\_\_  
Signature Printed Name Date  
\_\_\_\_\_  
Address City/State/Zip

If additional space is needed for signatures please attach a separate page.

Agent's Name (Print Legibly): Andrew Boxberger

Street Address: 301 W. Jefferson Blvd

City: Fort Wayne State: IN Zip: 46802 Phone: 260-423-9411

**NOTICE:**

- Legal Description is to be the area to be vacated and must be complete and accurate. If necessary a licensed surveyor's legal description may be required.
- Applicant is hereby informed that in the case of a utility being located in a public way or easement, the applicant may be required to bear the cost of relocation, or of providing a replacement easement or easement's as needed.

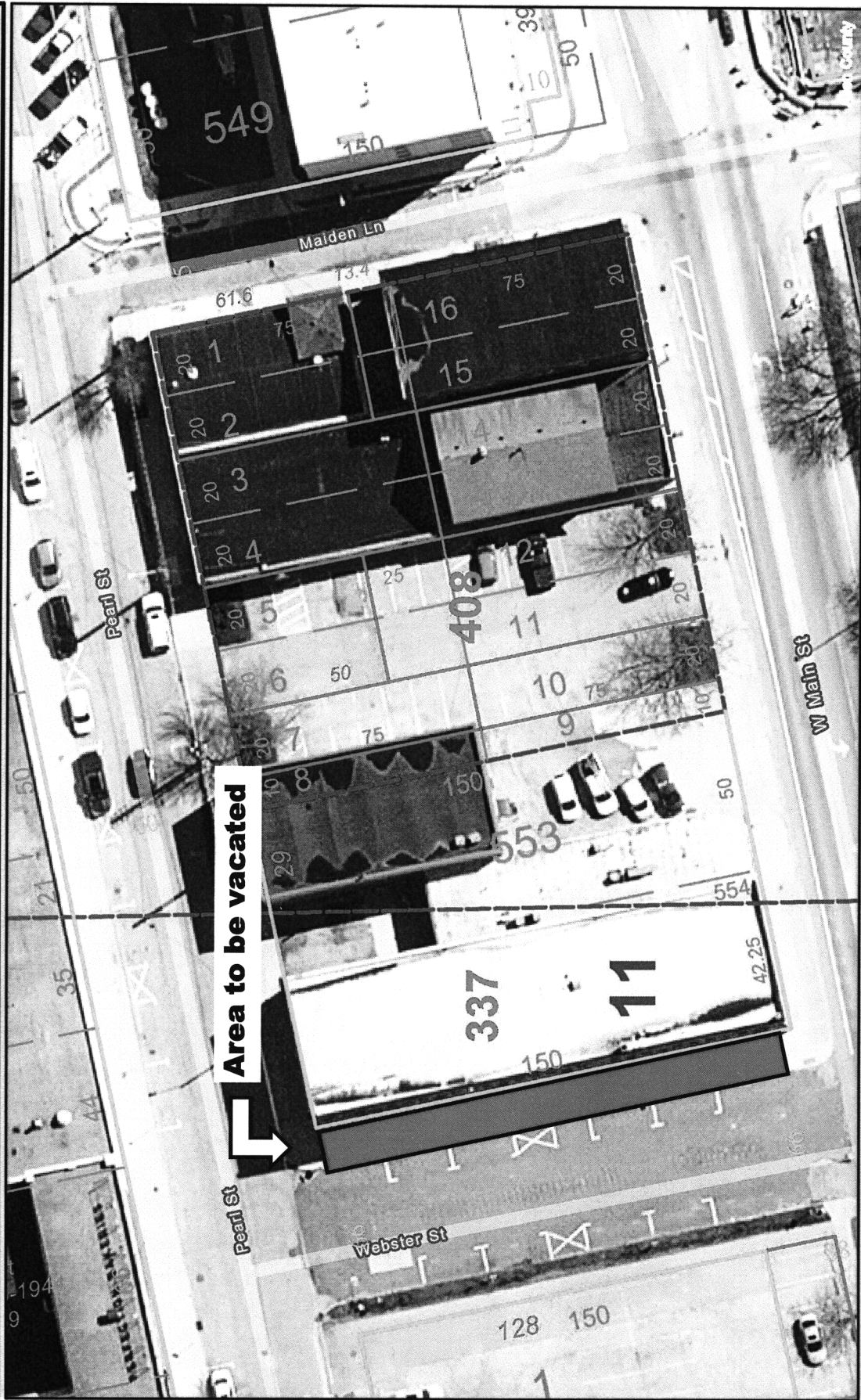
**For Office Use Only:**

Receipt #: \_\_\_\_\_ Date Filed: \_\_\_\_\_

Map #: \_\_\_\_\_ Reference #: \_\_\_\_\_



Vacation 2022-0003 and G-22-04-11



Date: 4/6/2022 1" = 42'

Although strict accuracy standards have been employed in the compilation of this map, Allen County does not warrant or guarantee the accuracy of the information contained herein and disclaims any and all liability resulting from any errors or omissions in this map.

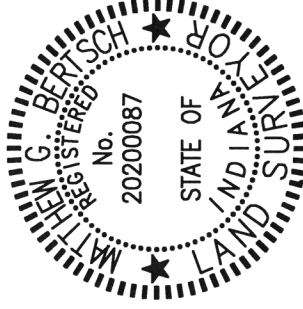
© 2004 Board of Commissioners of the County of Allen  
North American Datum, Indiana East  
State Plane Coordinate System, Indiana East

# Exhibit "A"

## Right-of-way Vacation Description

THE EASTERLY 13 FEET OF WEBSTER STREET, ALSO KNOWN AS CASS STREET, LYING BETWEEN THE SOUTH RIGHT-OF-WAY OF PEARL STREET AND THE NORTH RIGHT-OF-WAY OF MAIN STREET, AND LYING WEST OF FRACTIONAL BLOCK 11 OF EWING ADDITION TO THE CITY OF FORT WAYNE, AS SHOWN ON THE PLAT THEREOF RECORDED IN DEED BOOK "D", PAGE 79 ON JULY 3, 1840 IN THE OFFICE OF THE ALLEN COUNTY RECORDER, BEING DEPICTED ON A RIGHT-OF-WAY VACATION EXHIBIT PREPARED BY BERTSCH FRANK & ASSOCIATES, AND CERTIFIED BY MATTHEW G. BERTSCH (P.S.#20200087) ON DECEMBER 20, 2021 UNDER PROJECT NUMBER 21337.100; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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*Matthew G. Bertsch*

Matthew G. Bertsch, P.L.S.  
Indiana Registered Land Surveyor No. 20200087

This description was prepared for Engineering Resources, Inc.. by Bertsch-Frank & Associates, LLC. and certified by Matthew G. Bertsch, P.L.S. Indiana Registered Land Surveyor No. 20200087.

		<b>SWEET REAL ESTATE</b> <b>R/W Vacation Ex. "A"</b> <b>Webster Street</b> <b>Fort Wayne, Allen County, IN</b>		CAD FILE: 21337_rw.dwg DRAWN BY: ZLS CHECKED BY: MGB DATE: 12/20/2021 PRCT. NO.: 21337.100												
<b>LAND PLANNING   LAND SURVEYING</b> 811 LAWRENCE DRIVE PHONE: (260) 459-9393 FORT WAYNE, IN 46804 FAX: (260) 459-9303		<table border="1"> <thead> <tr> <th colspan="2">REVISIONS</th> </tr> <tr> <th>MARK</th> <th>DATE DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </tbody> </table>			REVISIONS		MARK	DATE DESCRIPTION								
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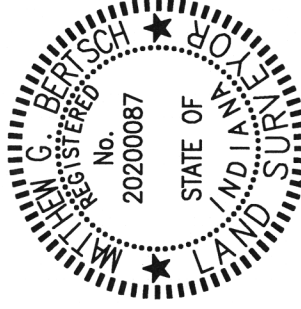
# Exhibit "A"

## Proposed Right-of-way Description

THE EAST 13 FEET OF LOTS 1 AND 16 OF BANK'S SUBDIVISION OF LOTS 550, 551, AND 552 OF HANNA'S ADDITION TO THE CITY OF FORT WAYNE, RECORDED IN DEED BOOK 27, PAGE 552-553 ON SEPTEMBER 19, 1861 IN THE OFFICE OF THE ALLEN COUNTY RECORDER, LYING WEST OF AND CONTIGUOUS TO THE WESTERLY RIGHT-OF-WAY LINE OF MAIDEN LANE AS SHOWN ON A RIGHT-OF-WAY EXHIBIT PREPARED BY BERTSCH FRANK & ASSOCIATES, AND CERTIFIED BY MATTHEW G. BERTSCH (P.S.#20200087) ON DECEMBER 20, 2021 UNDER PROJECT NUMBER 21337.100; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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PART OF PARENT PARCEL TAX I.D. NO. 02-12-02-408-006.000-074



*Matthew G. Bertsch*

Matthew G. Bertsch, P.L.S.  
Indiana Registered Land Surveyor No. 20200087

This description was prepared for Engineering Resources, Inc., by Bertsch-Frank & Associates, LLC, and certified by Matthew G. Bertsch, P.L.S. Indiana Registered Land Surveyor No. 20200087.

		<b>SWEET REAL ESTATE</b> <b>Right-of-Way Ex. "A"</b> <b>Maiden Lane</b> <b>Fort Wayne, Allen County, IN</b>		CAD FILE: 21337_1w.dwg DRAWN BY: ZLS CHECKED BY: MGB DATE: 12/20/2021 PRCT. NO.: 21337.100												
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# INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **Journal Gazette**.

Notice ID: 8M8cfv6xmOqgkdTMF09 | **Proof Updated: Apr. 13, 2022 at 08:12am EDT**  
Notice Name: G-22-04-11

See Proof on Next Page

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

<b>FILER</b>	<b>FILING FOR</b>
Lisa Petretta	Journal Gazette
<a href="mailto:lisa.petretta@cityoffortwayne.org">lisa.petretta@cityoffortwayne.org</a>	
(260) 427-1221	

<b>Columns Wide: 1</b>	<b>Ad Class: Legals</b>
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04/15/2022: Other	28.94
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Subtotal	\$28.94
Tax %	0.00
<b>Total</b>	<b>\$28.94</b>

**NOTICE OF PUBLIC HEARING  
FORT WAYNE COMMON COUNCIL**

**ORDINANCE NO. G-22-04-11**

NOTICE IS HEREBY GIVEN THAT THE FORT WAYNE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA, WILL CONDUCT A PUBLIC HEARING ON APRIL 26, 2022 AT 5:30 P.M. IN ROOM 036 - COUNCIL CHAMBERS COURTROOM - GARDEN LEVEL CITIZENS SQUARE, 200 E. BERRY, FORT WAYNE, INDIANA 46802. A REQUEST TO VACATE AN AREA KNOWN AS:

**LOCATION:** At 627 Webster Street, to include the eastern 13 feet of the right-of-way; not to affect vehicular or pedestrian traffic; roughly 13 feet of right-of-way will be dedicated on Maiden Street to balance the site

COMMON COUNCIL WILL CONDUCT A PUBLIC HEARING ON WHETHER THE ABOVE DESCRIBED RESOLUTION SHOULD BE CONFIRMED, MODIFIED AND CONFIRMED, OR RESCINDED ON TUESDAY, APRIL 26, 2022.

ADDITIONAL INFORMATION CAN BE VIEWED AT THE DEPARTMENT OF PLANNING SERVICES OFFICE IN CITIZEN'S SQUARE, 200 E. BERRY ST, SUITE 150.

ALL INTERESTED PERSONS ARE INVITED TO ATTEND AND BE HEARD AT THE PUBLIC HEARING.

REASONABLE ACCOMMODATIONS FOR PERSONS WITH A KNOWN DISABLING CONDITION WILL BE CONSIDERED IN ACCORDANCE WITH STATE AND FEDERAL LAW. ANY PERSON NEEDING A REASONABLE ACCOMMODATION SHOULD NOTIFY PUBLIC INFORMATION OFFICE (260) 427-1120, TTY (260) 427-1200, AT LEAST SEVENTY-TWO HOURS PRIOR TO THE MEETING.

LANA R. KEESLING  
CITY CLERK  
4--15 hspaxlp

ORDINANCE NO. G-22-04-11

NOTICE IS HEREBY GIVEN THAT THE FORT WAYNE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA, WILL CONDUCT A PUBLIC HEARING ON APRIL 26, 2022 AT 3:30 P.M. IN ROOM 035 - COUNCIL CHAMBERS COURTROOM - SECOND LEVEL CITIZENS SQUARE, 200 E. BERRY FORT WAYNE, INDIANA 46802; A REQUEST TO VACATE AN AREA KNOWN AS:

**CATION:** At 627 Webster Street, include the eastern 13 feet of the right-of-way; not to affect vehicular or pedestrian traffic; roughly 13 feet of right-of-way will be dedicated on Webster Street to balance the site.

THE COMMON COUNCIL WILL CONDUCT A PUBLIC HEARING ON WHETHER THE ABOVE DESCRIBED RESOLUTION SHOULD BE CONFIRMED, REPEALED AND CONFIRMED, OR REPEALED ON TUESDAY, APRIL 26, 2022.

ADDITIONAL INFORMATION CAN BE VIEWED AT THE DEPARTMENT OF PLANNING SERVICES OFFICE IN CITIZENS SQUARE, 200 E. BERRY STREET, SUITE 150.

ALL INTERESTED PERSONS ARE INVITED TO ATTEND AND BE HEARD AT THE PUBLIC HEARING.

REASONABLE ACCOMMODATIONS FOR PERSONS WITH A KNOWN DISABLING CONDITION WILL BE CONSIDERED IN ACCORDANCE WITH STATE AND FEDERAL LAW. ANY PERSON NEEDING A REASONABLE ACCOMMODATION SHOULD NOTIFY PUBLIC INFORMATION OFFICE (260) 427-1120, TTY (260) 427-1200, AT LEAST SEVENTY-TWO HOURS PRIOR TO THE MEETING.

LANA R. KEESLING  
CITY CLERK  
4--15 hspaxlp

# The Journal Gazette

Allen County, Indiana

Account Name  
Gov: Fort Wayne City Clerk's Office  
Notice ID: 8M8cfvv6xmOqgkdTMF09

### PUBLISHER'S CLAIM

ATTACH COPY OF ADVERTISEMENT

#### LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall  
total more than four solid lines of the type in which the body of the  
advertisement is set) – number of equivalent lines \_\_\_\_\_

Head – number of lines \_\_\_\_\_

Body – number of lines \_\_\_\_\_

Tail – number of lines \_\_\_\_\_

Total number of lines in notice 58

#### COMPUTATION OF CHARGES

58 lines, 1 column(s) wide equal:  
58 equivalent lines at \$ 0.4990 cents per line \$ 28.94

Additional charges for notices containing rule or tabular work  
(50 percent of above amount) \$ \_\_\_\_\_

Electronic processing fee \$ 0.00

TOTAL AMOUNT OF CLAIM \$ 28.94

#### DATA FOR COMPUTING COST

Width of single column in picas . . . . 9.8    Size of type . . . . 7point.  
Number of Insertions . . . . 1

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper.

The dates of publication being as follows:

4/15/22    \_\_\_\_\_  
\_\_\_\_\_

Additionally, Newspaper has a Web site and this public notice was posted on the same day as it was published in The Journal Gazette.

Date: 4/15/2022

*Bhinda McAure*  
Legal Clerk

**NOTICE OF PUBLIC HEARING  
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ADDITIONAL INFORMATION CAN BE VIEWED AT THE DEPARTMENT OF PLANNING SERVICES OFFICE IN CITIZEN'S SQUARE, 200 E. BERRY ST, SUITE 150.

ALL INTERESTED PERSONS ARE INVITED TO ATTEND AND BE HEARD AT THE PUBLIC HEARING.

REASONABLE ACCOMMODATIONS FOR PERSONS WITH A KNOWN DISABLING CONDITION WILL BE CONSIDERED IN ACCORDANCE WITH STATE AND FEDERAL LAW. ANY PERSON NEEDING A REASONABLE ACCOMMODATION SHOULD NOTIFY PUBLIC INFORMATION OFFICE (260) 427-1120, TTY (260) 427-1200, AT LEAST SEVENTY-TWO HOURS PRIOR TO THE MEETING.

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### LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) – number of equivalent lines \_\_\_\_\_

Head – number of lines \_\_\_\_\_

Body – number of lines \_\_\_\_\_

Tail – number of lines \_\_\_\_\_

Total number of lines in notice 58

### COMPUTATION OF CHARGES

58 lines, 1 column(s) wide equal:

58 equivalent lines at \$ 0.4990 cents per line \$ 28.94

Additional charges for notices containing rule or tabular work  
(50 percent of above amount) \$ \_\_\_\_\_

Electronic processing fee \$ 0.00

TOTAL AMOUNT OF CLAIM \$ 28.94

### DATA FOR COMPUTING COST

Width of single column in picas . . . . 9.8    Size of type . . . . 7point.

Number of Insertions . . . . 1

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper.

The dates of publication being as follows:

4/15/22    \_\_\_\_\_  
\_\_\_\_\_

Additionally, Newspaper has a Web site and this public notice was posted on the same day as it was published in The Journal Gazette.

Date: 4/15/2022

*Bhinda McAure*  
Legal Clerk

ATTACH COPY OF ADVERTISEMENT

010230000001283

04/29/2022 2:50:37 PM  
CITY OF FT WAYNE CLERKS OFFICE

0.00

NICOLEK

TRANSACTION # 4560895

2022023507	ORDINANCE	0.00
2022023508	ORDINANCE	0.00

RECORDING FEES: 0.00

TOTAL: 0.00

CASH: 0.00

THANK YOU

ANITA MATHER  
RECORDER  
ALLEN COUNTY, IN

**BILL NO. G-22-04-11**

**REPORT OF COMMITTEE ON REGULATIONS**

**April 26, 2022**

**Tom Freistroffer Chair**


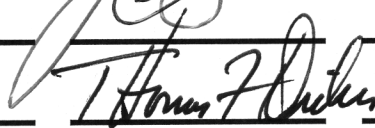

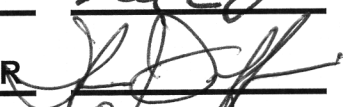
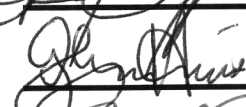

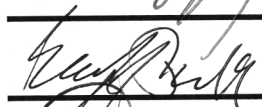
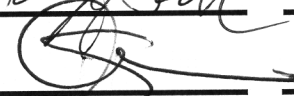
**Paul Ensley Co-Chair**

**All Council Members**

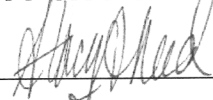
An Ordinance amending the Thoroughfare Plan of the City Comprehensive ("Master") Plan by vacating public right-of-way

At 627 Webster Street, to include the eastern 13 feet of the right-of-way; not to affect vehicular or pedestrian traffic; roughly 13 feet of right-of-way will be dedicated on Maiden Street to balance the site

**COMMITTEE ON REGULATIONS HAVE HAD SAID Ordinance under consideration and beg leave to report back to the Common Council that said Ordinance**

<u>COUNCIL MEMBER</u>	<u>DO PASS</u>	<u>DO NOT PASS</u>	<u>ABSTAIN</u>
ARP			
CHAMBERS			
DIDIER			
ENSLEY			
FREISTROFFER			
HINES			
JEHL			
PADDOCK			
TUCKER			

**STACY A. REED  
DEPUTY CITY CLERK**



Public Hearing Date: April 26, 2022

Read the first time in full and on motion by Councilperson Freistroffer.

Read the second time by title and referred to the Regulations Committee.

Read the third time in full and on motion by Councilperson Freistroffer, placed on passage by the following vote:

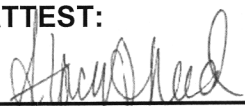
<u>TOTAL VOTES</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
ARP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CHAMBERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DIDIER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ENSLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
FREISTROFFER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HINES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
JEHL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
PADDOCK	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TUCKER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

DATED: April 26, 2022

  
 \_\_\_\_\_  
 STACY A. REED, DEPUTY CITY CLERK

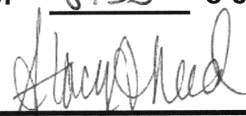
Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as General Ordinance No. G-22-04-11 on the 26th day of April, 2022

ATTEST:


  
 \_\_\_\_\_  
 STACY A. REED  
 DEPUTY CITY CLERK

  
 \_\_\_\_\_  
 PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 27th of April 2022, at the hour of 8:55 o'clock A.M. E.S.T.

  
 \_\_\_\_\_  
 STACY A. REED, DEPUTY CITY CLERK

Approved and signed by me this 27<sup>TH</sup> day of APRIL 2022, at the hour of 11:30 o'clock AM E.S.T.

  
 \_\_\_\_\_  
 THOMAS C. HENRY, MAYOR

FORT WAYNE, INDIANA  
**RECEIVED**  
 APR 27 2022  
 LANA R. KEESLING  
 CITY CLERK